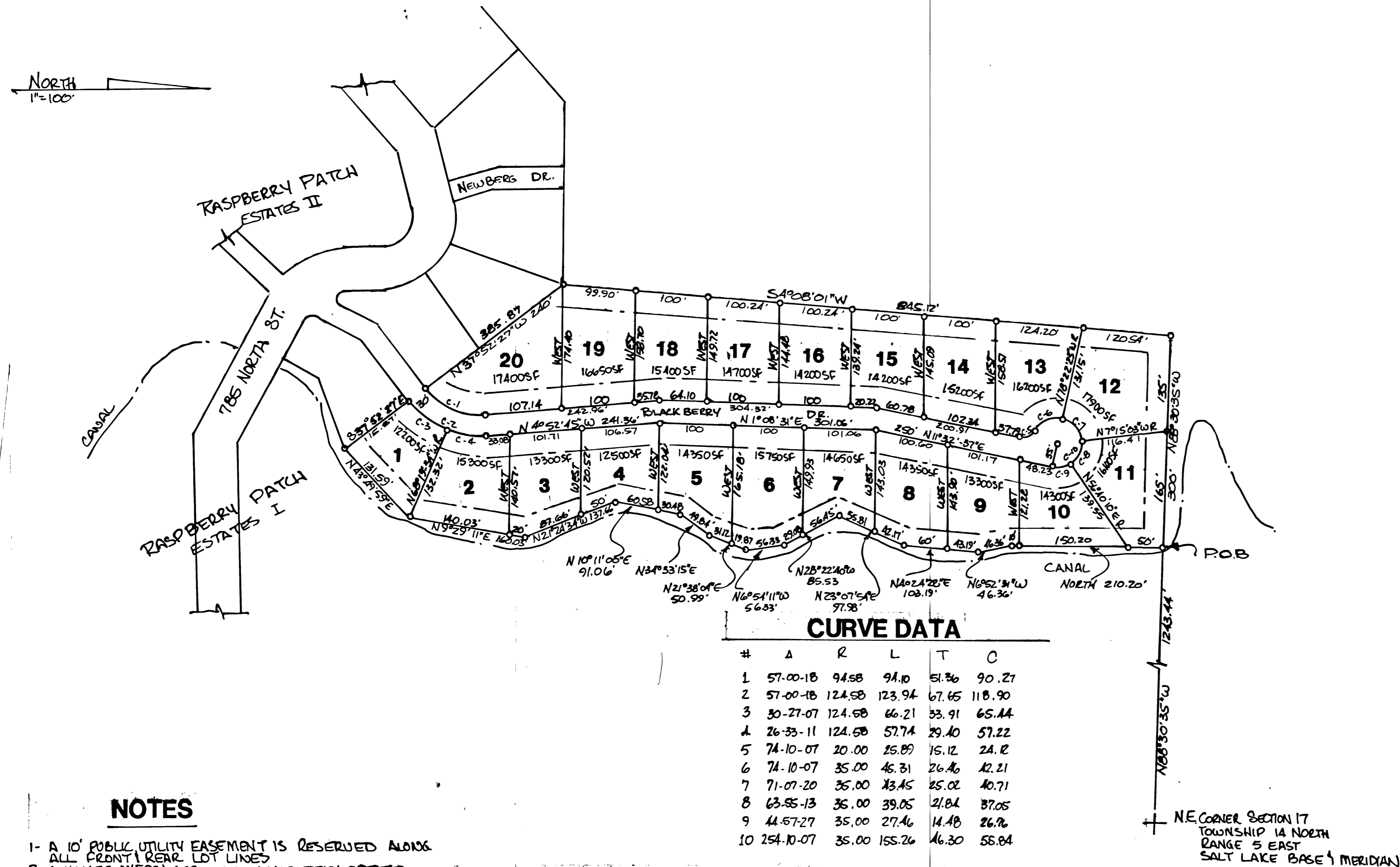


RASPBERRY PATCH ESTATES UNIT NO. III

PART OF THE N.E. 1/4 OF SECTION 17, T.14N., R.5E., SLB&M



CURVE DATA

#	A	R	L	T	C
1	57.00-18	94.58	94.10	51.36	90.27
2	57.00-18	124.58	123.94	67.65	118.90
3	30-27-07	124.58	66.21	33.91	65.14
4	26-33-11	124.58	57.74	29.40	57.22
5	74-10-07	20.00	25.89	15.12	24.2
6	74-10-07	35.00	45.31	26.46	42.21
7	71-07-20	35.00	43.45	25.02	40.71
8	63-55-13	35.00	39.05	21.84	37.05
9	44-57-27	35.00	27.46	14.48	26.76
10	254-10-07	35.00	155.26	46.30	58.84

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 9th DAY OF Aug., 1990 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David E. Stingham

CITY ATTORNEY

APPROVED THIS 16th DAY OF Aug., 1990 BY THE GARDEN CITY ATTORNEY.

Alan Olson
ATTORNEY

PLANNING COMMISSION

APPROVED THIS 9th DAY OF AUGUST, 1990 BY THE GARDEN CITY PLANNING COMMISSION.

Paul W. Brubaker Jr.
CHAIRMAN

COUNTY ENGINEER

APPROVED THIS ___ DAY OF ___, 19___ BY THE RICH COUNTY ENGINEER.

ENGINEER

COUNTY RECORDER

FILING No. 40142 Book A6 PAGE 426
STATE OF UTAH, RICH COUNTY, RECORDED AND FILED AT THE REQUEST OF: DENNIS BULLOCK

DATE 08/21/90
FEE \$30.00
TIME 4:55 p.m.
ABSTRACTED

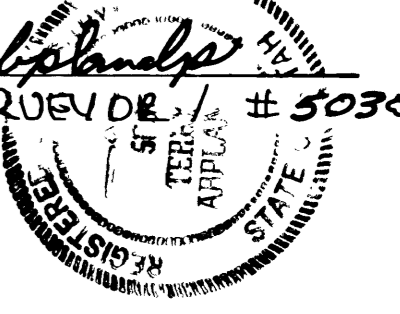
INDEX FILED IN _____
Debra Lee Jones
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, TERRY W. ABPLANALP, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF "RASPBERRY ESTATES UNIT #3", GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE SCALE DESIGNATED AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND; BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE; AND FROM A SURVEY MADE ON THE 6000SD.

July 3, 1990
DATE

Terry W. Abplanalp
SURVEYOR # 5030



BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS N 88° 30' 35" W 1243.44 FEET FROM THE N.E. CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING IN THE NORTH LINE OF SAID SECTION 17, AND RUNNING THENCE N 88° 30' 35" W 300 FEET; THENCE S 4° 08' 01" W 845.12 FEET, TO THE N.W. CORNER OF LOT #3 RASPBERRY PATCH ESTATES UNIT #2, AS RECORDED; THENCE S 37° 52' 27" E 385.87 FEET, TO THE N.E. CORNER OF LOT #1 OF UNIT #2, SAID POINT BEING ON THE WEST BANK OF A CANAL; THENCE NORTHERLY THE FOLLOWING 12 COURSES, ALONG SAID WEST BANK TO THE POINT OF BEGINNING: N 42° 19' 59" E 131.59 FEET; N 9° 29' 11" E 160.05 FEET; N 21° 24' 34" W 127.66 FEET; N 10° 11' 00" E 91.06 FEET; N 34° 53' 15" E 49.84 FEET; N 21° 38' 04" E 50.99 FEET; N 6° 54' 11" W 56.33 FEET; N 28° 22' 40" W 85.53 FEET; N 23° 07' 54" E 97.98 FEET; N 4° 24' 28" E 103.19 FEET; N 6° 52' 31" W 46.36 FEET; NORTH 210.20 FEET.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO HEREAFTER BE KNOWN AS "RASPBERRY ESTATES UNIT #3", HEREBY DEDICATE ALL LAND SHOWN AS STREETS, TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION AND TO PUBLIC UTILITIES.

Aug 16 1990
DATE

HARBOR VILLAGE AT BEAR LAKE CORPORATION

Martha H. Bullock
SECRETARY

Dennis J. Bullock
PRESIDENT

NOTES

- 1- A 10' PUBLIC UTILITY EASEMENT IS RESERVED ALONG ALL FRONT/REAR LOT LINES
- 2- A HOMEOWNERS' ASSOCIATION HAS BEEN CREATED AND RECORDED BY COVENANTS & RESTRICTIONS TO WHICH EACH LOT IS SUBJECT
- 3- ROADS & COMMON AREAS WILL BE MAINTAINED BY SAID LOT OWNERS' ASSOCIATION
- 4- SET BACKS & BUILDING REQUIREMENTS ARE GOVERNED BY GARDEN CITY'S RR-ZONING.

--- SETBACK (30' FRONT & REAR)

• PROPERTY CORNER - IRON ROD

5' PUBLIC UTILITY & DRAINAGE EASEMENTS ALONG ALL SIDE PROPERTY LINES

TOWNBOARD

APPROVED THIS 9th DAY OF Aug., 1990 BY THE GARDEN CITY - CITY COUNCIL

Queen R. Rahabstrom
MAYOR
Attest: Carmen L. Madson
CLERK

CITY ENGINEER

APPROVED THIS 9th DAY OF AUGUST, 1990 BY THE GARDEN CITY ENGINEER

Donald Johnson
ENGINEER

