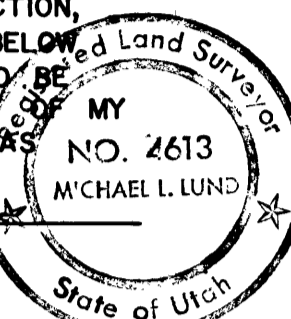


BUTTERCUP ESTATES SUBDIVISION

A PART OF THE NE 1/4 OF SECTION 29, T.14N, R.5E, SLB.8&M.
GARDEN CITY, RICH COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Michael L. Lund DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4612, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS USING AVAILABLE INFORMATION HAVE CAUSED TO BE MADE, UNDER MY DIRECTION, A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, AND STREETS, HEREAFTER TO BE KNOWN AS BUTTERCUP ESTATES SUBDIVISION, THIS TRACT, TO THE BEST OF MY KNOWLEDGE HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 29, T.14N, R.5E, SLB.8 & M., RICH COUNTY, UTAH, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH IS S. 0° 51' 27" W. ALONG THE EAST LINE OF SECTION 29, 324.54 FEET FROM THE NORTHEAST CORNER OF SECTION 29, T.14N, R.5E, SLB.8 & M. AND RUNNING THENCE S. 0° 51' 27" W. ALONG SAID EAST LINE 386.144 FEET; THENCE N. 89° 03' 40" W. 448.026 FEET; THENCE S. 20° 09' 11" E. 105.14 FEET; THENCE S. 6° 44' 08" W. 95.120 FEET; THENCE S. 24° 35' 14" E. 140.940 FEET; THENCE S. 14° 08' 19" W. 110.640 FEET; THENCE S. 38° 06' 33" W. 237.620 FEET; THENCE N. 89° 39' 34" W. 800.910 FEET; THENCE N. 0° 41' 55" E. 1341.890 FEET; MORE OR LESS, TO THE NORTH LINE OF SAID SECTION 29; THENCE S. 88° 48' 35" E. ALONG SAID NORTH LINE 535.000 FEET; THENCE S. 17° 05' 35" E. 373.660 FEET TO A POINT ON A 229180 RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS S. 21° 34' 39" E.); THENCE EASTERLY ALONG THE ARC OF SAID CURVE 86.309 FEET (DELTA = 21° 34' 39"); THENCE EAST 599.250 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 29.156 ACRES - 59 LOTS - EXISTING ZONING RR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SWAN CREEK VILLAGE, INC. AS ORGANIZED UNDER THE LAWS OF THE STATE OF UTAH & THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER KNOWN AS BUTTERCUP ESTATES SUBDIVISION DOES HEREBY DEDICATE FOR PERPETUAL PRIVATE USE BUTTERCUP ESTATES SUBDIVISION HOMEOWNERS ASSOCIATION, ALL PRIVATE STREETS, PRIVATE EASEMENTS AND OPEN SPACE AREAS AS SHOWN HEREON. IN WITNESS WHEREOF, WE, THE AUTHORIZED OFFICERS OF SAID CORPORATION HERETO SET OUR HANDS THIS 13 DAY OF August, A.D. 1984.

SWAN CREEK VILLAGE, INC.

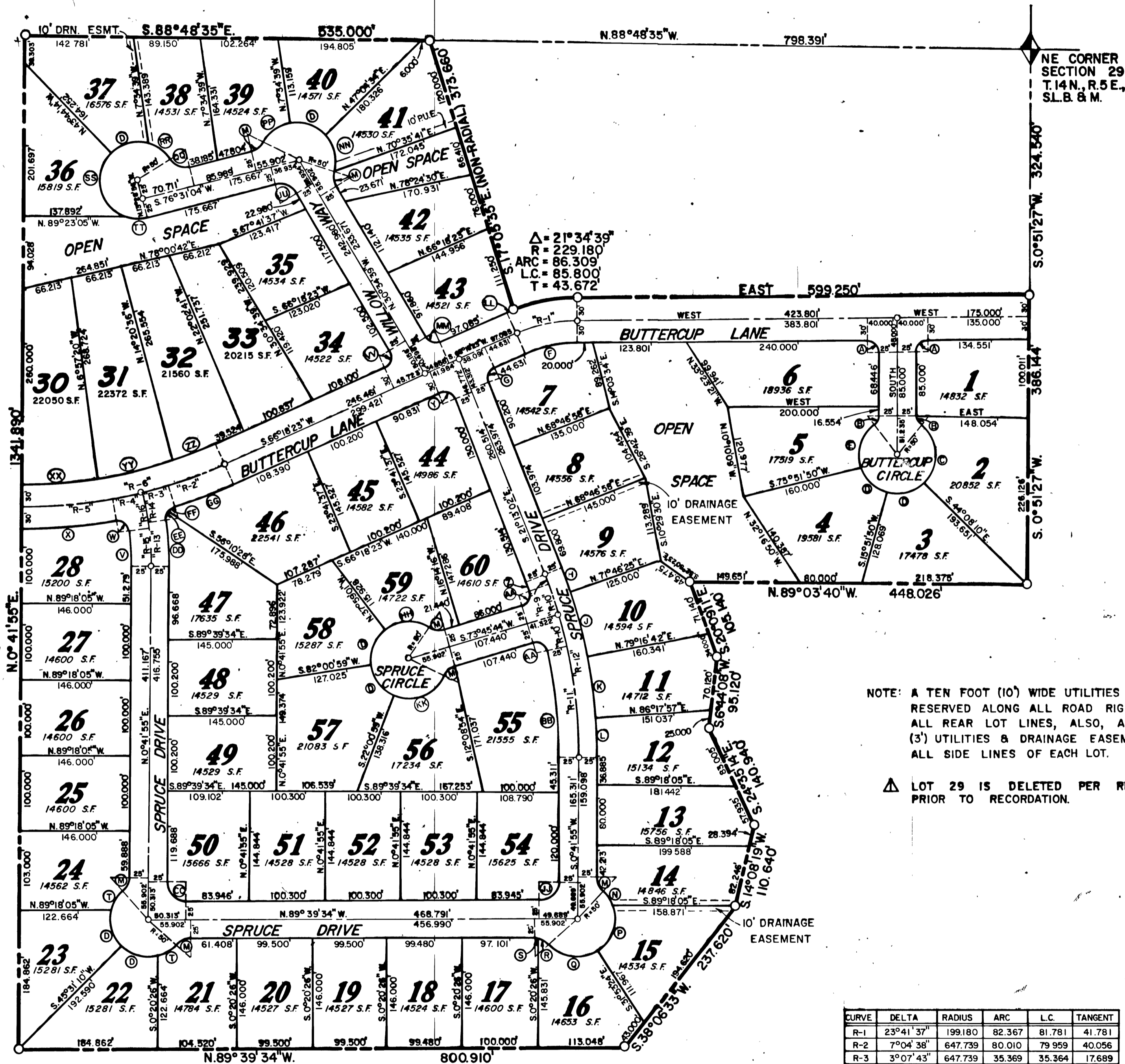
James H. Rentmeister
JAMES H. RENTMEISTER, SEC. / TREAS.
James H. Rentmeister
JAMES H. RENTMEISTER, SEC. / TREAS.

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF DAVIS
ON THIS 13 DAY OF August, A.D. 1984, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY, NEWELL DALTON & JAMES H. RENTMEISTER WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE PRESIDENT & SEC./TREAS. OF SWAN CREEK VILLAGE, INC., & THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

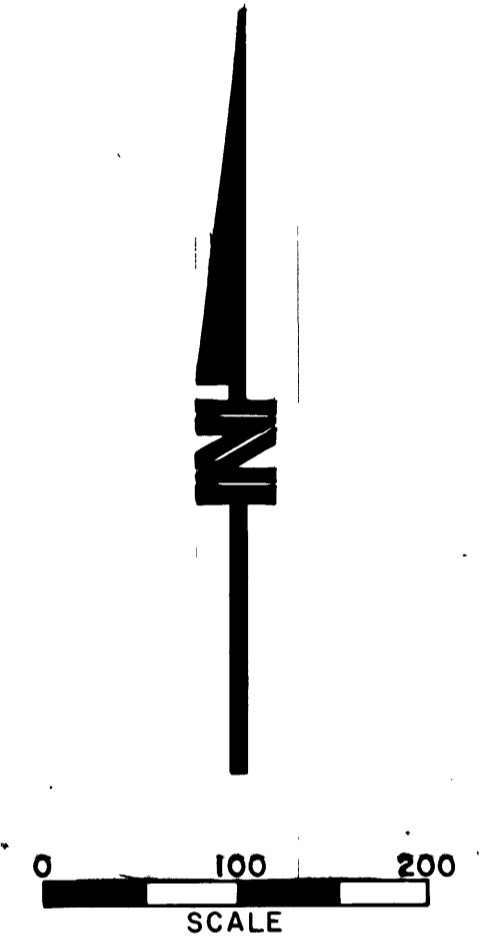
MY COMMISSION EXPIRES (DATE) 5-10-85

Barbara Jean White
NOTARY PUBLIC
RESIDING IN Salt Lake City



NOTE: A TEN FOOT (10') WIDE UTILITIES EASEMENT IS RESERVED ALONG ALL ROAD RIGHTS-OF-WAY & ALL REAR LOT LINES, ALSO, A THREE FOOT (3') UTILITIES & DRAINAGE EASEMENT ALONG ALL SIDE LINES OF EACH LOT.

▲ LOT 29 IS DELETED PER REVISION NO. 1 PRIOR TO RECORDATION.



CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT	CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT	CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT	CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT	
A	90°00'00"	15,000	23,562	21,213	15,000	Q	80°25'13"	70,180	64,559	42,268	10,891	EE	4°36'07"	15,000	10,654	5,698	UU	72°54'17"	25,000	31,811	29,708	18,467		
B	52°01'12"	15,000	13,619	13,156	7,319	R	41°31'53"	25,000	18,122	17,727	9,479	FF	39°33'29"	15,000	10,356	10,152	5,394	VV	96°53'02"	15,000	25,364	22,449	16,920	
C	97°53'02"	50,000	85,420	75,405	57,401	S	6°39'30"	25,000	2,905	2,904	1,454	GG	7°04'36"	677,739	83,715	83,662	41,911							
D	60°00'00"	50,000	52,360	50,000	28,868	T	33°22'07"	50,000	29,120	28,710	14,986	JH	69°56'06"	50,000	61,030	57,312	34,969	XX	9°21'10"	617,739	100,838	100,726	50,531	
E	66°09'23"	50,000	57,732	54,578	32,567	V	7°15'05"	376,813	47,690	47,658	23,877	KK	86°26'37"	50,000	75,436	68,483	46,989	ZZ	5°41'13"	617,739	61,314	61,289	30,682	
F	23°41'37"	169,180	69,961	69,464	35,488	W	93°24'20"	15,000	24,453	21,894	15,919	LL	2°06'58"	15,000	8,464	8,463	4,232							
G	87°31'25"	15,000	22,914	20,750	14,365	X	10°39'25"	677,739	126,058	126,876	63,211	MM	83°06'58"	15,000	9,760	19,901	13,298							
H	2°59'27"	670,604	35,004	35,000	17,506	Y	92°28'35"	15,000	2,410	21,667	15,663	NN	60°32'09"	50,000	52,828	50,404	29,180							
J	7°50'17"	670,604	87,836	87,773	43,981	Z	1°11'32"	620,604	12,914	12,914	6,457	PP	48°44'53"	50,000	42,541	41,269	22,654							
K	7°01'15"	670,604	82,175	82,123	41,139	AA	93°47'14"	15,000	24,553	21,903	16,026	QQ	70°31'44"	25,000	30,774	28,868	17,678							
L	4°23'58"	670,604	51,493	51,480	25,759	BB	13°08'57"	620,604	142,427	142,114	71,528	RR	40°47'01"	50,000	35,990	34,844	18,587							
M	48°11'23"	25,000	21,027	20,412	11,180	CC	90°21'29"	25,000	39,426	35,466	25,157	SS	12°33'02"	50,000	106,073	87,271	89,374							
N	26°56'26"	50,000	23,511	23,295	11,977	DD	8°28'30"	426,813	63,133	63,076	31,624	TT	28°11'41"	50,000	24,604	24,357	12,557							
P	78°39'36"	50,000	68,644	63,379	40,968																			

<p>MOUNTAIN WEST DESIGN, INC. 68 WEST 100 NORTH ST. LOGAN, UTAH 84321</p>	<p>CITY PLANNING COMMISSION APPROVED THIS <u>20</u> DAY OF <u>August</u>, A.D. 19<u>84</u> BY THE GARDEN CITY PLANNING COMMISSION</p> <p><u>Gene L. Taylor</u> CHAIRMAN: CITY PLANNING COMMISSION</p>	<p>BOARD OF HEALTH APPROVED THIS <u>27</u> DAY OF <u>August</u>, A.D. 19<u>84</u></p> <p><u>Paul B. Hoyle</u> UTAH STATE BOARD OF HEALTH</p>	<p>CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>Walter B. White</u> DATE GARDEN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>15</u> DAY OF <u>Aug</u>, A.D. 19<u>84</u></p> <p><u>Hermin Olsen</u> CITY ATTORNEY</p>	<p>TOWN BOARD APPROVAL PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY, UTAH ON THIS <u>15</u> DAY OF <u>Aug</u>, A.D. 19<u>84</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Barbara Jean White</u> ATTEST: CITY CLERK</p>	<p>RECORDED STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF <u>Rich Land Title Company</u> Filing No. - <u>30212</u> DATE <u>08-23-84</u> TIME <u>2:08 PM</u> BOOK <u>TR4</u> PAGE <u>471</u> <u>44.50</u> FEE \$ <u>44.50</u></p> <p><u>Barbara Jean White</u> RICH COUNTY RECORDER</p>
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