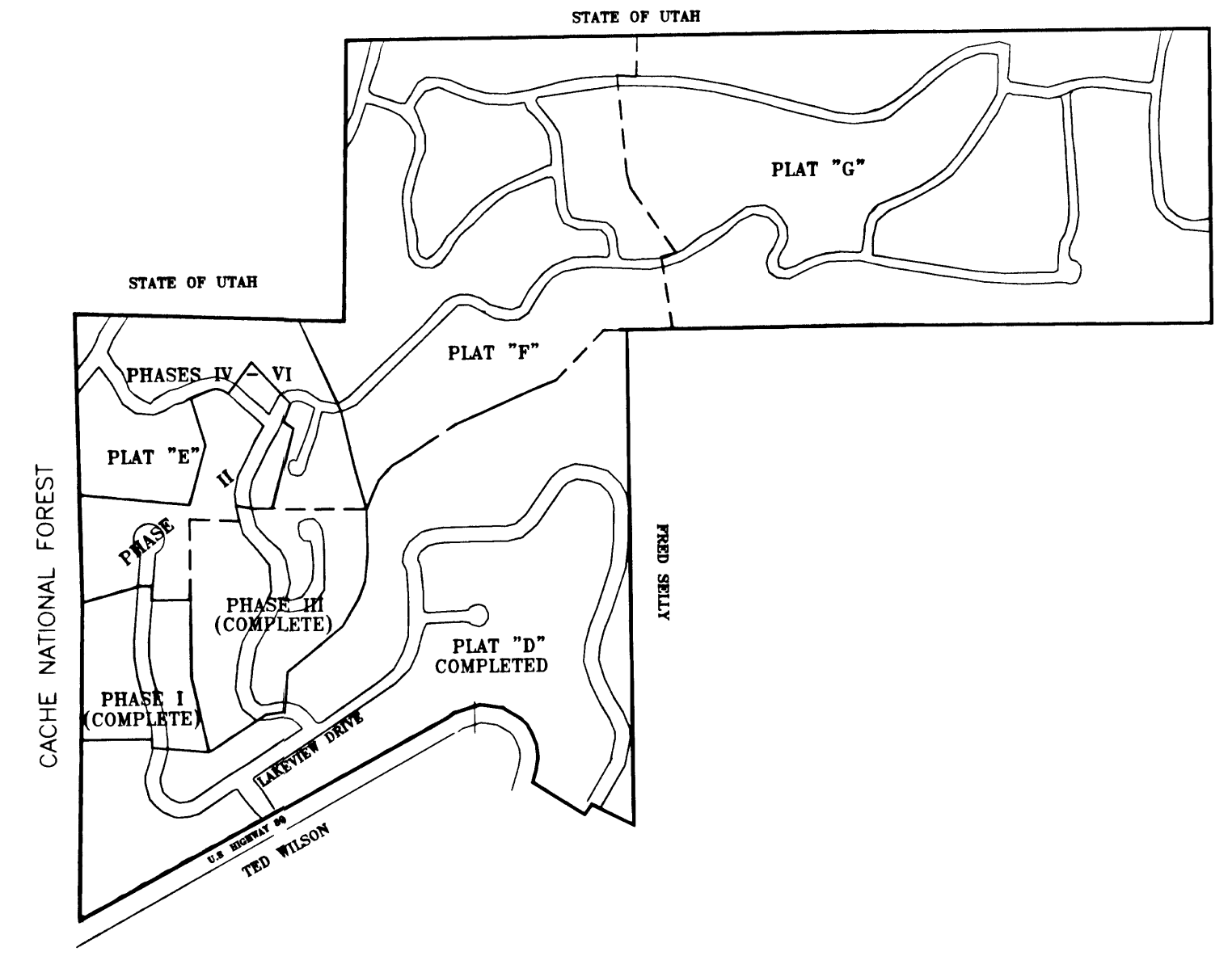
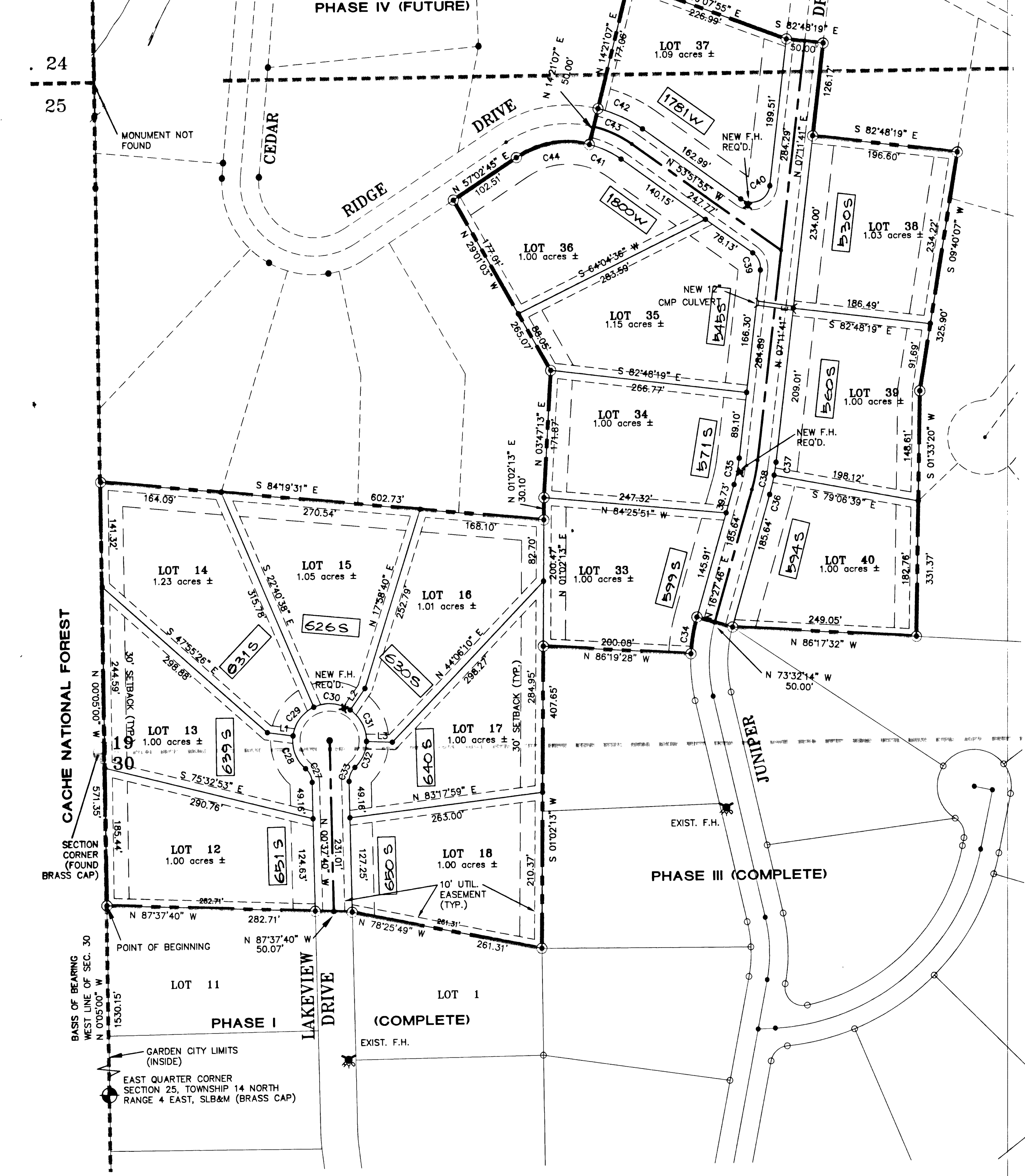
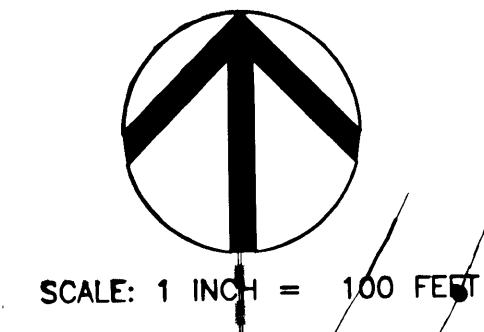


FINAL PLAT BRIDGERLAND VILLAGE PLAT "E", PHASE II

SECTIONS 19 AND 30, TOWNSHIP 14 NORTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN
GARDEN CITY, UTAH

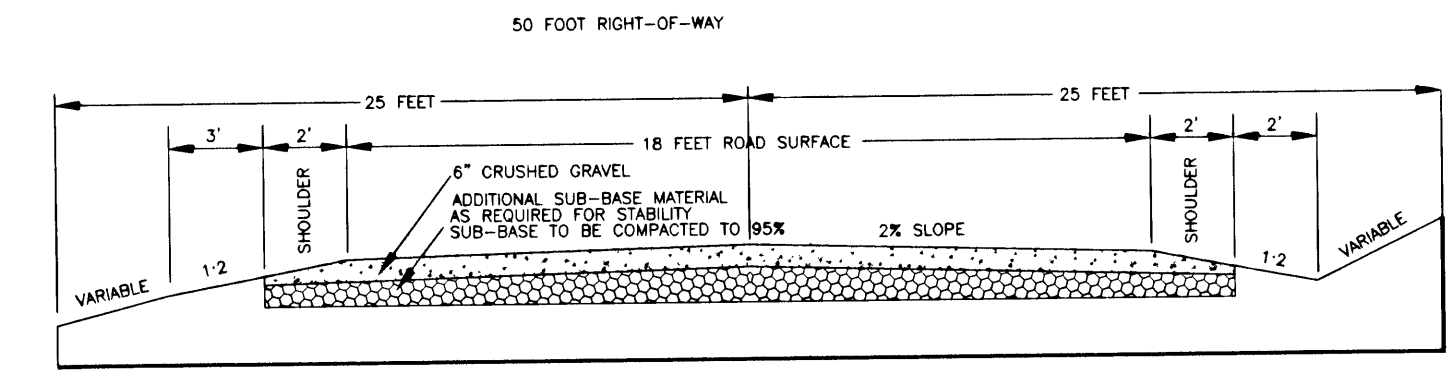


LINE DATA

LINE	DIRECTION	DISTANCE
L1	S 81°57'47" E	35.00'
L2	S 34°57'37" W	35.00'
L3	S 87°43'18" E	35.00'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C27	25.00'	21.03'	11.18'	20.41'	N 24°43'21" W	48°11'23"
C28	50.00'	49.61'	27.07'	47.60'	N 20°23'25" W	56°51'16"
C29	50.00'	50.14'	27.40'	48.06'	S 36°45'46" W	57°27'06"
C30	50.00'	51.90'	28.56'	49.60'	S 84°46'32" E	59°28'18"
C31	50.00'	50.02'	27.33'	47.96'	S 26°22'50" E	57°19'05"
C32	50.00'	39.52'	20.86'	38.50'	N 24°55'13" E	45°17'01"
C33	25.00'	21.03'	11.18'	20.41'	S 23°28'02" W	48°11'23"
C34	225.00'	50.22'	25.21'	50.11'	N 10°04'09" E	12°47'14"
C35	225.00'	36.40'	18.24'	36.36'	N 11°49'44" E	09°16'05"
C36	275.00'	26.75'	13.39'	26.74'	N 13°40'34" E	05°34'26"
C37	275.00'	17.73'	8.87'	17.73'	N 09°02'31" E	03°41'39"
C38	250.00'	40.44'	20.26'	40.40'	N 11°49'44" E	09°16'05"
C39	25.00'	26.64'	14.74'	25.40'	N 23°20'07" W	61°03'37"
C40	25.00'	51.90'	42.39'	43.07'	N 66°39'53" E	118°56'23"
C41	125.00'	47.52'	24.05'	47.24'	S 64°45'24" E	21°46'58"
C42	175.00'	66.53'	33.67'	66.13'	S 64°45'24" E	21°46'58"
C43	150.00'	57.03'	28.86'	56.68'	S 64°45'24" E	21°46'58"
C44	125.00'	103.21'	54.75'	100.30'	N 80°41'56" E	47°18'22"



STREET CROSS SECTION

CERTIFICATE OF SURVEY

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: BRIDGERLAND VILLAGE PLAT "E", PHASE II AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BRIDGERLAND VILLAGE PLAT "E", PHASE II
GARDEN CITY, UTAH
PROJECT #94-103

LEGAL DESCRIPTION
BEING PART OF THE NORTHWEST QUARTER OF SECTION 30 AND PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN WITH THE FOLLOWING DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 11 OF BRIDGERLAND VILLAGE PLAT "E", PHASE I AS RECORDED IN THE RICH COUNTY COURTHOUSE AND RUNNING THENCE
N 0°05'00" W, 57.35 FEET;
THENCE S 84°19'31" E, 602.73 FEET;
THENCE N 102°13' E, 30.10 FEET;
THENCE S 74°17' E, 171.87 FEET;
THENCE N 29°01'03" W, 265.07 FEET;
THENCE N 57°02'45" E, 102.51 FEET;
THENCE NORTHEASTERLY 103.21 FEET ALONG A CURVE TO THE RIGHT WHOSE RADIUS IS 125.00 FEET, WHOSE LONG CHORD BEARS N 80°41'56" E, AND WHOSE CHORD LENGTH IS 100.30 FEET;
THENCE N 142°10'7" E, 50.00 FEET;
THENCE N 142°10'7" E, 177.06 FEET;
THENCE S 69°07'55" E, 226.99 FEET;
THENCE S 82°48'19" E, 50.00 FEET;
THENCE S 07°11'41" W, 126.17 FEET;
THENCE S 82°48'19" E, 196.60 FEET;
THENCE S 09°40'07" W, 325.90 FEET;
THENCE S 133°20'07" W, 331.37 FEET;
THENCE N 86°17'32" W, 249.05 FEET;
THENCE N 73°32'14" W, 50.00 FEET;
THENCE SOUTHERLY 50.22 FEET ALONG A CURVE TO THE LEFT WHOSE RADIUS IS 225.00 FEET, WHOSE LONG CHORD BEARS S 10°04'09" W, AND WHOSE CHORD LENGTH IS 50.11 FEET;
THENCE N 86°19'28" W, 200.08 FEET;
THENCE S 110°21'37" W, 407.85 FEET;
THENCE N 78°25'49" W, 261.31 FEET ALONG THE NORTH LINE OF LOT 1, PHASE I OF BRIDGERLAND VILLAGE PLAT "E";
THENCE N 87°37'40" W, 50.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 11;
THENCE N 87°37'40" W, 282.71 FEET ALONG THE NORTH LINE OF SAID LOT 11 TO THE POINT OF BEGINNING.
CONTAINING 17.20 ACRES ±

BASIS OF BEARING FOR THIS SURVEY IS NORTH 0°05'00" WEST ALONG THE WEST LINE OF SECTION 30, T. 14 N., R. 5 E., SLB&M.

2/26/97 DATE *Wayne Crow* SIGNATURE

- 5/8" REBAR AND PLASTIC CAPS SET AT ALL PROPERTY CORNERS.
- 30' SET BACK FOR FRONT AND BACK YARDS
10' SET BACK FOR SIDE YARDS.
- 10' WIDE PUBLIC UTILITY EASEMENT AS SHOWN
- STORM RUN OFF WILL BE DISCHARGED ON THE LOT OWNER'S LAND OR INTO EXISTING NATURAL DRAINAGE CHANNELS.
- CULINARY WATER WILL COME FROM THE RESERVOIRS LOCATED ABOVE PLAT "C".
- ALL LOTS HAVE THE MINIMUM ONE ACRE REQUIRED BY THE STATE BOARD OF HEALTH FOR SEPTIC TANKS.
- TOTAL ACREAGE: PHASE II - 17.20 ACRES

HEALTH DEPARTMENT APPROVAL
THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.
DATE: Feb 27 97
District Health Dept.

PLANNING COMMISSION APPROVAL
APPROVED THIS 23rd DAY OF January, A.D. 1997
BY THE *Garden City* PLANNING COMMISSION.
Howard M. Pope CHAIRPERSON

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE: 2/26/97
ENGINEER: *[Signature]*

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUB-DIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: BRIDGERLAND VILLAGE PLAT "E", PHASE II, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 12th DAY OF March, A.D. 1997.

TOWN BOARD APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 13th DAY OF March, A.D. 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR: *[Signature]* DATE: 3/14/97

COUNTY RECORDER'S No. 50188
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF *Wayne Crow*
DATE: 04/08/97 TIME: 11:59 a.m. FEE: 45.00
ABSTRACTED:
Book Q7 Page 135
INDEX FILED IN: FILE OF PLATS
COUNTY RECORDER: *[Signature]*

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 11th DAY OF March, A.D. 1997
Bruce D. Johnson ATTORNEY

CORPORATE ACKNOWLEDGMENT
STATE OF *Utah*
COUNTY OF *Rich*
ON THE 12th DAY OF *March*, 1997, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF *Rich*, IN SAID STATE OF *Utah*, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT *Wayne Crow* IS THE PRESIDENT OF SAID CORPORATION AND THAT *Wayne Crow* SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES *19 March 1998*
Wayne Crow NOTARY PUBLIC

BRIDGERLAND VILLAGE INC.
P.O. BOX 314, LOGAN, UTAH 84323
Bridgerland Village, Inc.
By: *Wayne Crow*
Wayne Crow, Secretary

Knighon and Crow • P. C.
CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING
55 West Golf Course Rd. Suite 101, Logan, Utah 84321 Ph. (801)752-8301 Fax. (801)752-8397

Drawn By: D.B.	Project Number: 94-103	Sheet No.:
Designed By: D.B.	Date: JANUARY, 1997	1
Reviewed By: W.C.	Sheet Scale: 1" = 100'	1 of 1

File Name: 94-103/03E2-FD&G