



STATE OF UTAH  
 COUNTY OF SALT LAKE

On this 25th day of July, A.D. 19 74, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Frank E. Moss Jr., Secretary of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in S.L.C., Utah

6-4-77  
 My commission expires

Sara Hedrick  
 Notary Public

SCALE 1"=100'  
 UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this subdivision, is on file at the Rich County Recorders Office.

Zuma B. Jensen 8/20/74  
 Rich County Recorder Date

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be here after known as Omega Subdivision No. 2, do hereby file said subdivision without dedication of streets, alley, common areas or other public places. In witness whereof we have set our hands and seal this 25th day of July, A.D. 19 74.

OMEGA PROPERTIES  
 A Utah Limited Partnership  
 Sweetwater Park, general partner

Brian C. Swinton, President  
Frank E. Moss Jr., Secretary

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1386 as prescribed under the laws of the state of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Omega Subdivision No. 2 and that same will be correctly staked on the ground as shown on this plat.

Beginning at the NE corner of Section 5, T.13N., R.5E., S.L.B.&M. and running thence S89°23'04"E 660.00 ft. to the north line of Omega Sub. No. 1; thence S58°46'25" W 809.34 ft.; thence S61°00'00" W 140.00 ft.; thence S54°30'00" W 670.00 ft.; thence S84°09'11" W 420.25 ft.; to the East line of Sweetwater Park Sub. No. 9; thence N06°45'00" W 95.00 ft., thence N34°00'00" W 380.00 ft.; thence N56°00'00" E 133.06 ft.; thence N10°00'00" W 463.78 ft. to the southeast corner of Sweetwater Park Sub. No. 2; thence N00°45'01" E 660.04 ft.; thence S89°23'04" E 1310.11 ft.; thence S00°34'54" W 660.03 ft. to the point of beginning. Containing 44.78 acres more or less.

JULY 25, 1974  
 Date

Alden N. Brewer  
 Alden N. Brewer, Certificate No. 1386

- NOTES:
- All lots have a minimum frontage of 80 feet on the 30 foot setback line.
  - All lots have a 10 foot utilities easement on all back and side lot lines.
  - All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot line.
  - All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Omega Subdivision No. 2.

CURVE DATA					
CURVE	ARC	LC	DELTA	RADIUS	TAN
A	27.46	22.26	125°52'59"	125.00	
B	171.04	164.32	56°00'00"	175.00	93.05
C	442.75	416.10	69°30'00"	365.00	253.21
D	147.61	143.02	49°45'00"	170.00	78.82
F	226.15	222.55	35°30'00"	365.00	116.84
G	17.34	17.34	2°30'57"	395.00	
H	3.58	3.58	1°00'00"	205.00	
V	116.15	110.83	60°30'00"	110.00	64.15
J	5.85	5.85	1°00'00"	335.00	
K	146.35	142.94	43°00'00"	195.00	76.81
L	166.77	161.73	49°00'00"	195.00	88.87
M	139.82	139.48	14°00'00"	572.23	70.26
N	229.16	200.62	101°00'00"	130.00	157.70
O	9.47	9.47	3°30'00"	155.00	
P	45.59	39.53	104°28'27"	25.00	
Q	269.54	243.68	88°15'00"	175.00	169.73
R	23.74	23.72	8°00'00"	170.00	
S	303.60	247.51	124°15'00"	140.00	284.69
T	20.47	20.46	6°10'24"	190.00	
U	302.99	259.70	108°30'00"	160.00	222.25
E	36.54	36.53	6°15'00"	335.00	

**AAA ENGINEERING & DRAFTING, INC.**  
 1865 SOUTH MAIN ST.  
 SALT LAKE CITY, UTAH

# SWEETWATER PARK

OMEGA PROPERTIES  
 555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

## OMEGA SUBDIVISION NO. 2

LOCATED IN SECTION 32, T.14N., R.5E., &  
 SECTIONS 4 & 5 T.13N., R.5E., S.L.B.&M.

<b>PLANNING COMMISSION</b> Approved this <u>19th</u> Day of <u>August</u> , A.D. 19 <u>74</u> <u>Paul Bell</u> Chairman Rich County Planning Commission	<b>CERTIFICATE OF APPROVAL</b> Approved this <u>5th</u> Day of <u>Aug.</u> , A.D. 19 <u>74</u> for filling with the County Recorder by George L. Walker Jr. of Valley Engineering Inc. which firm is retained by Rich County as County Engineer and Surveyor. <u>George L. Walker Jr.</u>	<b>CERTIFICATE OF APPROVAL</b> Approved as to form This <u>25th</u> Day of <u>July</u> , A.D. 19 <u>74</u> <u>Sara Hedrick</u> Rich County Attorney
<b>COUNTY COMMISSION</b> Presented to the Board of Rich County Commissioners this <u>20</u> day of <u>August</u> , A.D. 19 <u>74</u> at which time this Subdivision was approved and accepted. <u>Zuma B. Jensen</u> <u>Sara Hedrick</u> Attest: Rich County Clerk Chairman: Board of County Commission	<b>RECORDED</b> State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater</u> Date <u>8/20/74</u> Time <u>9:10 AM</u> Book <u>L2</u> Page <u>223</u> <u>8/20/74</u> Entry No. <u>F14, 551</u> Fee \$ <u>20.15</u> Rich County Recorder <u>Zuma B. Jensen</u>	