



N.E. COR. SEC. 5
T. 13 N., R. 5 E.
S.L.B. & M.

OWNER'S DEDICATION
Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Subdivision No. 4, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 22nd day of Nov A.D. 1971

SWEETWATER, INC.
A Utah Corporation
Brian C. Swinton
Brian C. Swinton, President
Stanley S. Cheever
Stanley S. Cheever, Secretary

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 4 and that the same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies N 89°23'04" W 2046.15 feet from the N.E. corner section 5, T.13 N., R.5 E., S.L.B.&M. and running thence N 89°23'04" W along said section line 347.10 feet; thence Northwesterly along a 375.00 foot radius curve to the left 65.09 ft; thence S 65°30'00" W 130.94 ft; thence N 89°23'04" W 78.61 ft; thence S 01°34'57" W 37.15 ft; thence S 65°30'00" W 140.61 ft; thence S 27°30'00" E 187.74 ft; thence S 01°34'57" W 1179.98 ft; thence S 88°46'14" W 319.04 ft; thence N 78°00'00" W 60.00 ft; thence N 86°30'00" W 320.00 ft; thence S 79°18'32" W 259.28 ft; thence N 14°30'00" W 235.63 ft; thence N 06°30'00" E 515.00 ft; thence N 15°30'00" E 725.00 ft; thence N 44°00'00" W 260.00 ft; thence Northeasterly along a 1960.00 foot radius curve to the right 85.52 ft; thence S 03°30'00" W 186.08 ft; thence N 82°30'00" E 342.78 ft; thence southerly along a 230.00 foot radius curve to the left 222.31 ft; thence S 65°30'00" W 269.93 ft; thence South 203.84 feet to the point of beginning.

Also beginning at a point which lies North 1996.26 ft. and West 1523.20 ft. from the N.E. corner of section 5, T. 13 N., R. 5 E., S.L.B.&M. and running thence N 60°00'00" W 391.97 ft.; thence N 45°00'00" E 200.00 ft.; thence Northerly along a 275.00 foot radius curve to the left 614.62 ft.; thence N 40°00'00" E 354.51 ft.; thence S 50°00'00" E 150 ft.; thence Southerly along a 585.00 foot radius curve to the right 969.97 ft.; thence S 10°09'12" W 120.08 ft. to the point of beginning.

Also beginning at a point which lies North 1537.42 ft. and West 2297.18 ft. from the N.E. corner of Section 5, T. 13 N., R. 5 E., S.L.B.&M. and running thence N 50°52'07" W 448.59 ft.; thence N 31°14'19" E 502.49 ft.; thence N 45°00'00" E 695.42 ft.; thence Southerly along a 215.00 foot radius curve to the right 483.68 ft.; thence S 45°00'00" W 515.00 ft.; thence Southwesterly along a 400.00 foot radius curve to the left 226.89 ft.; thence S 12°30'00" W 285.00 ft. to the point of beginning.

Containing a total of 75.73 Acres.

11/22/71
Date

Alden N. Brewer
Alden N. Brewer Certificate No. 1386

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

On this 22nd day of NOVEMBER AD 1971, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Stanley S. Cheever, Secretary, of Sweetwater Incorporated, a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.

Residing in SALT LAKE CITY, UTAH

My commission expires 7-17-75 Notary Public Stanley S. Cheever

| CURVE DATA | | | | |
|------------|--------|--------|-------------|--------|
| CURVE | ARC | LC | DELTA | RADIUS |
| A | 42.64 | 42.55 | 13° 12' 20" | 185.00 |
| B | 39.27 | 35.36 | 90° 00' 00" | 25.00 |
| C | 43.44 | 43.38 | 09° 57' 19" | 250.00 |
| D | 132.46 | 129.65 | 41° 01' 25" | 185.00 |
| E | 70.11 | 69.85 | 17° 05' 36" | 235.00 |

Notes:
1. All lots have a 10 foot Utilities easement on all back and side lot lines.

SWEETWATER PARK

SWEETWATER PARK SUBDIVISION NO. 4

LOCATED IN SECTION 32, T. 14 N., R. 5 E. AND SECTION 5, T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

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| <p>PLANNING COMMISSION</p> <p>Accepted this <u>8th</u> Day of <u>December</u> AD, 19<u>71</u></p> <p><i>W. Earl Bell</i> Chairman Rich County Planning Commission</p> | <p>AAA ENGINEERING & SURVEYING, INC.</p> <p>349 EAST 9TH SOUTH SALT LAKE CITY, UTAH</p> | <p>APPROVAL AS TO FORM</p> <p>Approved as to form</p> <p>This <u>22nd</u> Day of <u>NOV</u> AD 19<u>71</u></p> <p><i>Charles W. Allen</i> Rich County Attorney</p> |
| <p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>8th</u> day of <u>December</u> AD, 19<u>71</u> at which time this Subdivision was approved and accepted.</p> <p><i>W. Earl Bell</i> Attest: --Rich County Clerk</p> | <p>RECORDED</p> <p>State of Utah County of Rich recorded and filed at the request of _____</p> <p>Date <u>12/8/71</u> Time <u>2:30 PM</u> Book <u>G2</u> Page <u>332</u></p> <p>Fee <u>3/9.80</u> Rich Recorder <u>Bruce A. Jensen</u></p> | |