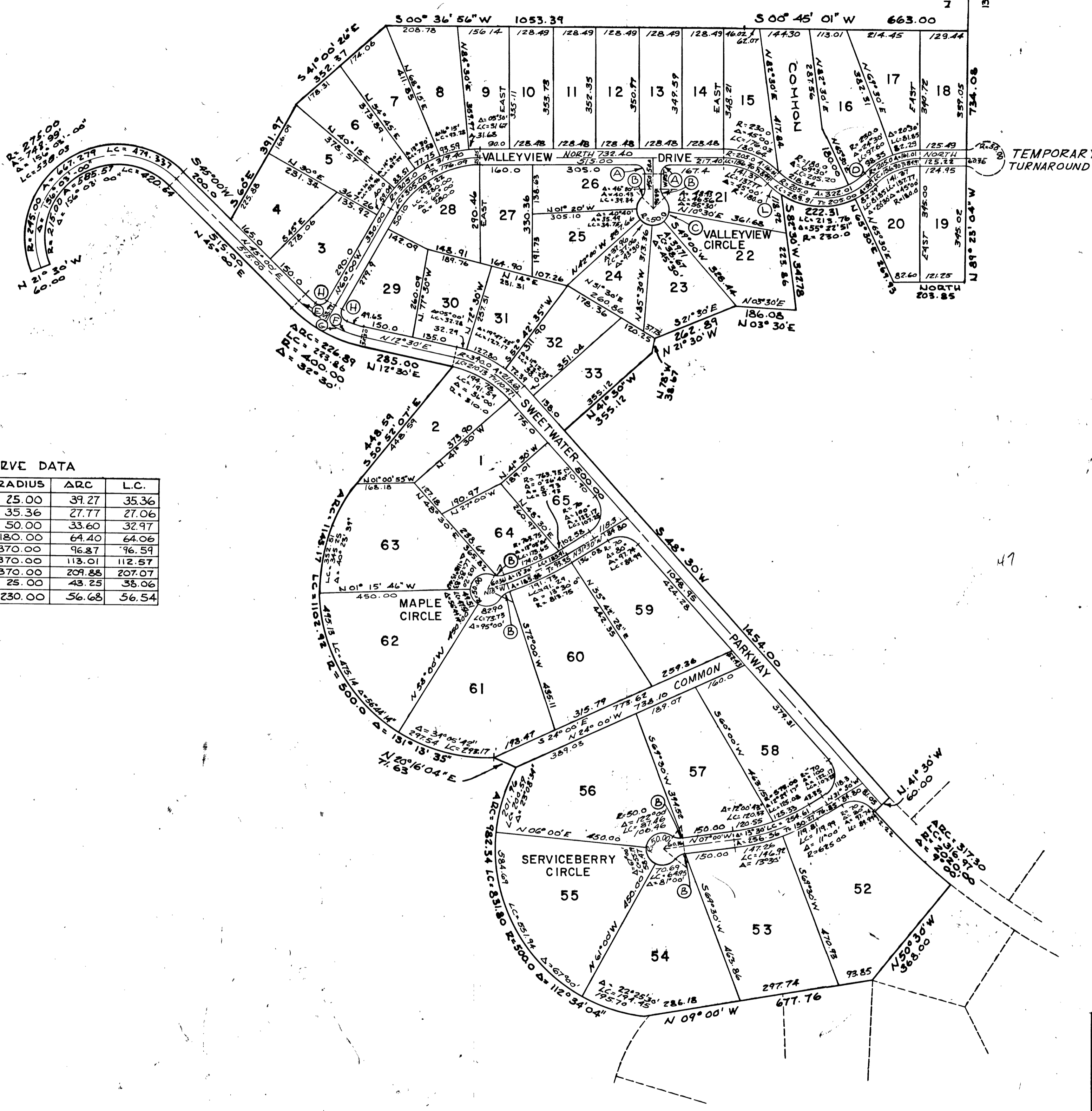


SCALE: 1"=200'



CURVE DATA

	DELTA	RADIUS	ARC	L.C.
A	90° 00' 00"	25.00	39.27	35.36
B	45° 00' 00"	35.36	27.77	27.06
C	38° 30' 00"	50.00	33.60	32.97
D	20° 30' 00"	180.00	64.40	64.06
E	15° 00' 00"	370.00	96.87	96.59
F	17° 30' 00"	370.00	113.01	112.57
G	32° 30' 00"	370.00	209.88	207.07
H	99° 07' 59"	25.00	43.25	38.06
L	14° 07' 09"	230.00	56.68	56.54

Notes:
1. All lots have a 10 foot Utilities easement on all back and side lot lines.

N.E. COR. SEC. 5
T.13., R.5.E.
S.L.B. & M.

SURVEYOR'S CERTIFICATE
I, Alden M. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No.2 and that same has been correctly staked on the ground as shown on this plat.
Beginning at a point which lies N 89° 23' 04" W 1312.07 feet from the NE Cor. of Section 5, T. 13 N., R. 5 E., S.L.B. & M. and running thence N 89° 23' 04" W 734.08 feet along said Section line; thence North 203.85 feet; thence N 65° 30' 00" E 269.93 feet; thence northerly along a 230.00 foot radius curve to the right 222.31 feet; thence S 82° 30' 00" W 342.78 feet; thence N 03° 30' 00" E 186.08 feet; thence N 21° 30' 00" W 262.89 feet; thence N 78° 00' 00" W 38.67 feet; thence N 41° 30' 00" W 355.12 feet; thence S 48° 30' 00" W 1454.00 feet; thence N 41° 30' 00" W 60.00 feet; thence southwesterly along a 2020.00 foot radius curve to the left 317.30 feet; thence N 50° 30' 00" W 368.00 feet; thence N 09° 00' 00" W 677.76 feet; thence north-easterly along a 500.00 foot radius curve to the right 982.34 feet; thence N 20° 16' 04" E 71.63 feet; thence easterly along a 500.00 foot radius curve to the right 1145.17 feet; thence S 50° 52' 07" E 448.59 feet; thence N 12° 30' 00" E 285.00 feet; thence northeasterly along a 400.00 foot radius curve to the right 226.89 feet; thence N 45° 00' 00" E 515.00 feet; thence northerly along a 215.00 foot radius curve to the left 585.57 feet; thence N 21° 30' 00" W 60.00 feet; thence southerly along a 275.00 foot radius curve to the right 748.99 feet; thence S 45° 00' 00" W 200.00 feet; thence S 60° 00' 00" E 391.97 feet; thence S 41° 00' 26" E 352.37 feet; thence S 00° 36' 56" W 1053.39 feet; thence S 00° 45' 01" W 663.00 feet to the point of beginning.
Said subdivision contains 85.68 acres.

Date Sep 1, 1971
Alden M. Brewer
Alden M. Brewer Certificate No. 1386

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE
On this 14 day of Oct, AD, 1971, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Stanley S. Cheever, Secretary, of Sweetwater, Inc., a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.
Residing in Salt Lake County, Utah David S. Hill
My commission expires 9-2-74 Notary Public State of Utah

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Subdivision No. 1, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 8th day of November, A.D. 1971.

SWEETWATER, INC.
A Utah Corporation.
Brian C. Swinton
Brian C. Swinton, President
Stanley S. Cheever
Stanley S. Cheever, Secretary

SWEETWATER PARK

SWEETWATER PARK SUBDIVISION NO. 2

LOCATED IN SECTION 32, T. 14 N., R. 5 E. AND SECTION 5, T. 13 N., R. 5 E., SALT LAKE BASE & MERRIDIAN

<p>PLANNING COMMISSION Accepted this <u>14</u> Day of <u>Oct</u>, AD, 19<u>71</u> <u>W. Earl Bell</u> Chairman, Rich County Planning Commission</p>	<p>AAA ENGINEERING & SURVEYING, INC. 349 EAST 9TH SOUTH SALT LAKE CITY, UTAH</p>	<p>APPROVAL AS TO FORM Approved as to form This <u>7th</u> Day of <u>Oct</u>, AD, 19<u>71</u> <u>Charles P. Wilson</u> Rich County Attorney</p>
<p>COUNTY COMMISSION Presented to the Board of Rich County Commissioners this <u>14</u> day of <u>Oct</u>, AD, 19<u>71</u> at which time this Subdivision was approved and accepted. <u>Bernard B. Jensen</u> Attest:--Rich County Clerk</p>		<p>RECORDED State of Utah County of Rich recorded and filed at the request of <u>Brian Swinton</u> Date <u>10/16/71</u> Time <u>10:40</u> Book <u>G 2</u> Page <u>182</u> Fee \$ <u>21.00</u> Rich Recorder <u>Bernard B. Jensen</u></p>