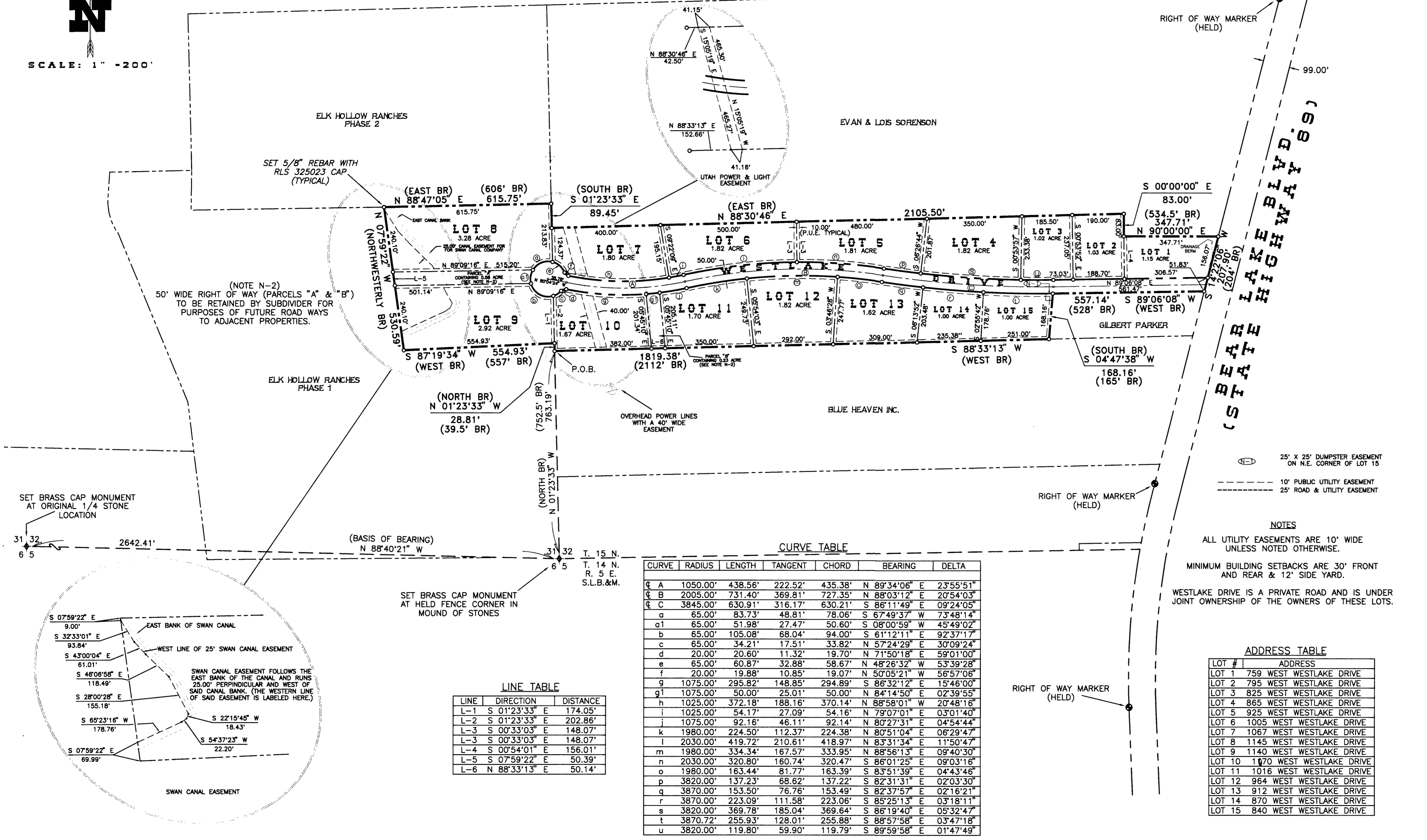


**FINAL PLAT
FOR THE
WESTLAKE SUBDIVISION**
A PART OF SECTIONS 31 & 32
TOWNSHIP 15 NORTH, RANGE 5 EAST S.L.B.&M.
RICH COUNTY, UTAH
MAY 2000

N
SCALE: 1" = 200'



(NOTE N-2)
50' WIDE RIGHT OF WAY (PARCELS "A" & "B")
TO BE RETAINED BY SUBDIVIDER FOR
PURPOSES OF FUTURE ROADWAYS
TO ADJACENT PROPERTIES.

SET BRASS CAP MONUMENT
AT ORIGINAL 1/4 STONE
LOCATION

(BASIS OF BEARING)
N 88°40'21" W

LINE TABLE

LINE	DIRECTION	DISTANCE
L-1	S 01°23'33" E	174.05'
L-2	S 01°23'33" E	202.86'
L-3	S 00°33'03" E	148.07'
L-4	S 00°54'01" E	156.01'
L-5	S 07°59'22" E	50.39'
L-6	N 88°33'13" E	50.14'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
⊕ A	1050.00'	438.56'	222.52'	435.38'	N 89°34'06" E	2°35'51"
⊕ B	2005.00'	731.40'	368.81'	727.35'	N 88°03'12" E	2°05'40"
⊕ C	3845.00'	630.91'	316.17'	630.21'	S 86°11'49" E	09°24'05"
a	65.00'	83.73'	48.81'	78.06'	S 67°49'37" W	7°34'14"
o1	65.00'	51.98'	27.47'	50.60'	S 08°00'59" W	45°49'02"
b	65.00'	105.08'	68.04'	94.00'	S 61°12'11" E	92°37'17"
c	65.00'	34.21'	17.51'	33.82'	N 57°24'29" E	30°09'24"
d	20.00'	20.60'	11.32'	19.70'	N 71°50'18" E	59°01'00"
e	65.00'	60.87'	32.88'	58.67'	N 48°26'32" W	5°39'28"
f	20.00'	19.88'	10.85'	19.07'	N 50°05'21" W	56°57'06"
g	1075.00'	295.82'	148.85'	294.89'	S 86°32'12" E	15°46'00"
g1	1075.00'	50.00'	25.01'	50.00'	N 84°14'50" E	02°39'55"
h	1025.00'	372.18'	188.16'	370.14'	N 88°58'01" W	20°48'16"
i	1025.00'	54.17'	27.09'	54.16'	N 79°07'01" E	03°01'40"
j	1075.00'	92.16'	46.11'	92.14'	N 80°27'31" E	04°54'44"
k	1980.00'	224.50'	112.37'	224.38'	N 80°51'04" E	06°29'47"
l	2030.00'	419.72'	210.61'	418.97'	N 83°31'34" E	11°50'47"
m	1980.00'	334.34'	167.57'	333.95'	N 88°56'13" E	09°40'30"
n	2030.00'	320.80'	160.74'	320.47'	S 86°01'25" E	09°03'18"
o	1980.00'	163.44'	81.77'	163.39'	S 83°51'39" E	04°43'48"
p	3820.00'	137.23'	68.62'	137.22'	S 82°31'31" E	02°03'30"
q	3870.00'	153.50'	76.76'	153.49'	S 82°37'57" E	02°16'21"
r	3870.00'	223.09'	111.58'	223.06'	S 85°25'13" E	03°18'11"
s	3820.00'	369.78'	185.04'	369.64'	S 86°19'40" E	05°32'47"
t	3870.72'	255.93'	128.01'	255.88'	S 88°57'58" E	03°47'18"
u	3820.00'	119.80'	59.90'	119.79'	S 89°59'58" E	01°47'49"

NOTES
ALL UTILITY EASEMENTS ARE 10' WIDE
UNLESS NOTED OTHERWISE.
MINIMUM BUILDING SETBACKS ARE 30' FRONT
AND REAR & 12' SIDE YARD.
WESTLAKE DRIVE IS A PRIVATE ROAD AND IS UNDER
JOINT OWNERSHIP OF THE OWNERS OF THESE LOTS.

ADDRESS TABLE

LOT #	ADDRESS
LOT 1	759 WEST WESTLAKE DRIVE
LOT 2	795 WEST WESTLAKE DRIVE
LOT 3	825 WEST WESTLAKE DRIVE
LOT 4	865 WEST WESTLAKE DRIVE
LOT 5	925 WEST WESTLAKE DRIVE
LOT 6	1005 WEST WESTLAKE DRIVE
LOT 7	1067 WEST WESTLAKE DRIVE
LOT 8	1145 WEST WESTLAKE DRIVE
LOT 9	1140 WEST WESTLAKE DRIVE
LOT 10	1170 WEST WESTLAKE DRIVE
LOT 11	1018 WEST WESTLAKE DRIVE
LOT 12	964 WEST WESTLAKE DRIVE
LOT 13	912 WEST WESTLAKE DRIVE
LOT 14	870 WEST WESTLAKE DRIVE
LOT 15	840 WEST WESTLAKE DRIVE

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "WESTLAKE SUBDIVISION". AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen
R.L.S. No. 325023
5-01-00
Date

BOUNDARY DESCRIPTION

A PART OF SECTIONS 31 AND 32, TOWNSHIP 15 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED NORTH 01°23'33" WEST 783.19 FEET (NORTH 45 RODS 10 FEET BY RECORD) FROM THE BRASS CAP MONUMENT SALT AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 01°23'33" WEST 28.81 FEET (NORTH 39.5 FEET BY RECORD) TO A POINT 48 RODS NORTH OF SAID SECTION CORNER; THENCE SOUTH 87°19'34" WEST 554.93 FEET (WEST 557 FEET BY RECORD) TO AN EXISTING #5 REBAR; THENCE NORTH 07°59'22" WEST (POINT WESTERLY BY RECORD) 530.59 FEET TO AN EXISTING #5 REBAR FOUND AT A POINT DESCRIBED OF RECORD AS BEING 806 FEET OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°47'05" EAST 615.75 FEET (EAST 606 FEET BY RECORD); THENCE SOUTH 01°23'33" EAST (SOUTH BY RECORD) 89.45 FEET; THENCE NORTH 88°30'46" EAST (EAST BY RECORD) 2105.50 FEET; THENCE SOUTH 00°00'00" EAST 83.00 FEET; THENCE NORTH 90°00'00" EAST 347.71 FEET (534.5 FEET BY RECORD) TO THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 89; THENCE SOUTH 14°22'06" WEST ALONG SAID RIGHT OF WAY LINE 207.90 FEET (204 FEET BY RECORD); THENCE SOUTH 89°06'08" WEST 557.14 FEET (WEST 528.00 FEET BY RECORD); THENCE SOUTH 04°47'38" WEST 168.16 FEET (SOUTH 165 FEET BY RECORD); THENCE SOUTH 88°33'13" WEST 1819.38 FEET (WEST 2112 FEET BY RECORD) TO THE POINT OF BEGINNING, CONTAINING 29.30 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "WESTLAKE SUBDIVISION" DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS OR OTHER PUBLIC PLACES. IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEAL THIS 3rd DAY OF May A.D., 2000.

THIS PLAT IS FILED UNDER CHAPTER 15 OF THE RICH COUNTY SUBDIVISION ORDINANCE. THE WESTLAKE SUBDIVISION HOMEOWNERS ASSOCIATION, INC. OR THE DEVELOPERS ARE SOLELY RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREET AND PROVIDING WATER SUPPLY AND SANITARY SEWER, AS OUTLINED IN THE RECORDED COVENANTS AND RESTRICTIONS FOR THIS SUBDIVISION. RICH COUNTY IS NOT RESPONSIBLE FOR ANY OF THESE SERVICES.

L.L.C. ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH
ON THIS 3rd DAY OF May, 2000
Michael J. Madsen, Carmen B. Madsen
NAME

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH IN SAID STATE OF UTAH,
NAME
WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE managing members TITLE
OF THE WESTLAKE SUBDIVISION L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

COUNTY RECORDER'S NO. 58995
STATE OF UTAH, COUNTY OF RICH, RECORDED
AND FILED AT THE REQUEST OF Carmen Madsen for Westlake Subdivision, L.L.C.
DATE 04/19/02 TIME 2:20 FEE #95.00
ABSTRACTED _____
Book 69 PAGE 09B
INDEX _____
FILED IN: FILE OF PLATS
Hebra Lee Ames
COUNTY RECORDER

PLANNING COMMISSION APPROVAL
APPROVED THIS 2 DAY OF May A.D. 2000
BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.
Walter Nelson
CHAIRPERSON

COMMISSION APPROVAL AND ACCEPTANCE
PRESENTED TO THE RICH COUNTY COMMISSION THIS 18th DAY OF April A.D. 2000 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Walter Nelson
COMMISSION CHAIRPERSON
Carmen Madsen
ATTEST

DEVELOPER INFORMATION
WESTLAKE SUBDIVISION L.L.C.
GARDEN CITY, UTAH 84028
852 WEST 2150 NORTH

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 23 DAY OF August A.D. 2000
John R. Stanley
ATTORNEY

COUNTY ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
7-5-00
DATE
John R. Stanley
ENGINEER

**SUBDIVISIONS
PROPERTY SURVEYS
TOPOGRAPHIC SURVEYS
CONSTRUCTION STAKING**

JSH
SURVEYING & DRAFTING INC.
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