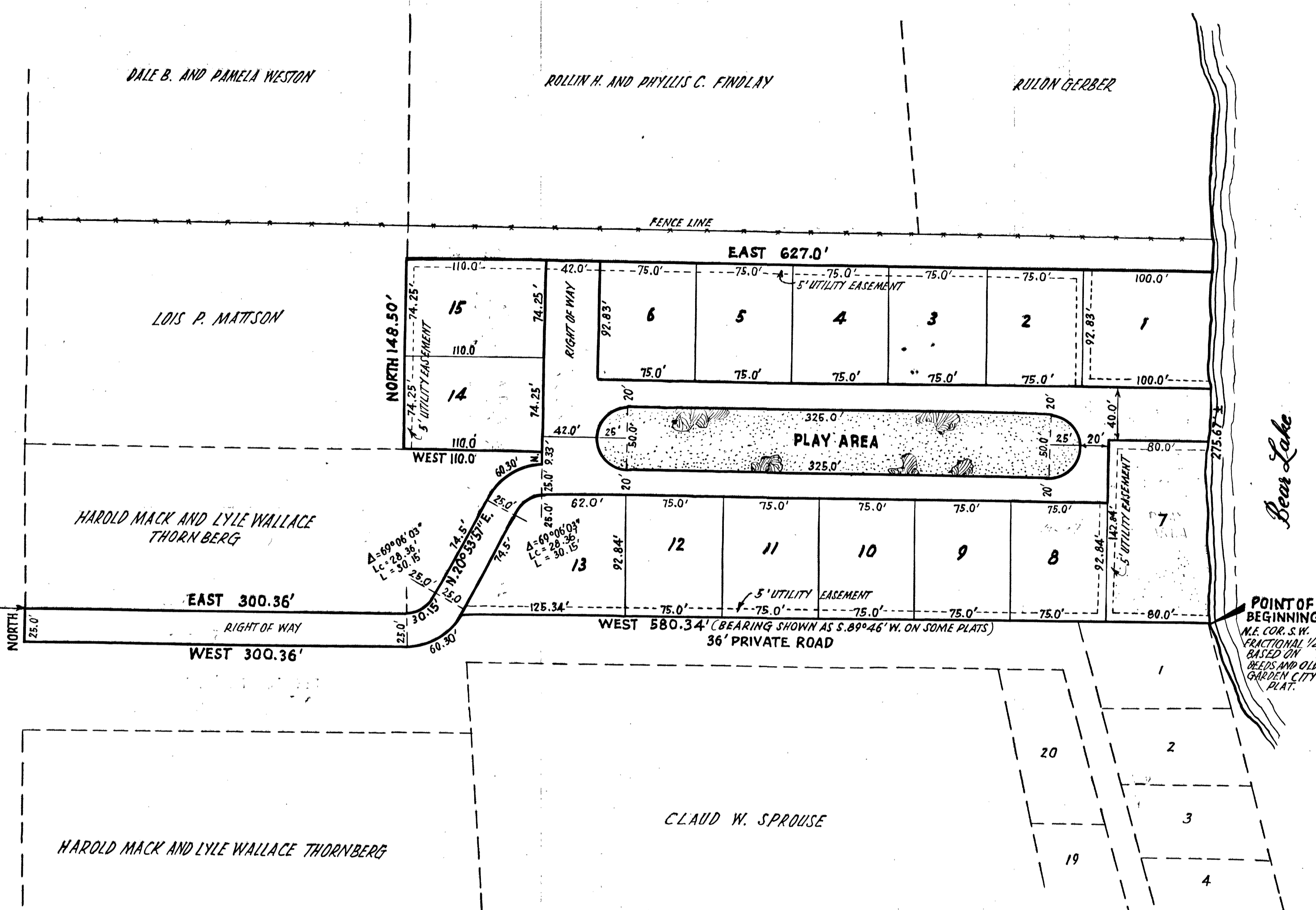


SCALE: 1" = 60 FEET

T.14N. R.5E.
20
21
VACOR. FD.
S.L.M.

STATE HIGHWAY U-3



NOTES:
1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. ALL BEARINGS ARE TRUE BEARINGS.
3. THE POINT OF BEGINNING IS AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 21, T.14N., R.5E., SALT LAKE MERIDIAN AND RUNNING THENCE WEST 580.34' TO A POINT ON A 50.0 FT. RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC THAT CURVE SOUTH WESTERLY 60.30 FT. TO A POINT OF TANGENCY, THENCE TO THE EAST LINE OF A STATE HIGHWAY, THENCE N 25° THENCE EAST 300.36' TO A POINT OF TANGENCY WITH A 25.0 FT. RADIUS CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID 25.0 FT. RADIUS CURVE 30.15 FT., THENCE N 20° 53' 57" E 74.50' TO A POINT OF TANGENCY WITH A 50.0 FT. RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID 50.0 FT. RADIUS CURVE, 60.30 FT., THENCE TO THE EAST LINE OF A STATE HIGHWAY, THENCE N 25° THENCE WEST 110.0' THENCE TO THE SHORE OF BEAR LAKE, THENCE SOUTH ALONG THE LAKE SHORE TO THE PLACE OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, RICHARD D. LAMBERT, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2305, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as THORNBERG SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 21, T.14N., R.5E., SALT LAKE MERIDIAN AND RUNNING THENCE	
WEST	580.34'	TO A POINT ON A 50.0 FT. RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC THAT CURVE SOUTH WESTERLY 60.30 FT. TO A POINT OF TANGENCY, THENCE	
WEST	300.36'	TO THE EAST LINE OF A STATE HIGHWAY, THENCE N 25° THENCE	
EAST	300.36'	TO A POINT OF TANGENCY WITH A 25.0 FT. RADIUS CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID 25.0 FT. RADIUS CURVE 30.15 FT., THENCE	
N.20°53'57" E	74.50'	TO A POINT OF TANGENCY WITH A 50.0 FT. RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID 50.0 FT. RADIUS CURVE, 60.30 FT., THENCE	
NORTH	9.33'	THENCE	
WEST	110.0'	THENCE	
NORTH	148.50'	THENCE	
EAST	627.0'	TO THE SHORE OF BEAR LAKE, THENCE SOUTH ALONG THE LAKE SHORE TO THE PLACE OF BEGINNING.	

MARCH 16, 1967

Richard D. Lambert
LAND SURVEYOR, CERTIFICATE NO. 2305

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Thornberg Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 8th day of May, A.D., 1967

H. Mack Thornberg
Lyle H. Thornberg

ACKNOWLEDGMENT

STATE OF UTAH }
County of Rich } SS.

On the 8 day of May, A.D., 1967, personally appeared before me, the undersigned Notary Public, in and for said County of Rich in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 24 July 1969
Julius B. Jensen
NOTARY PUBLIC
RESIDING IN RICH COUNTY

THORNBERG SUBDIVISION

RICH COUNTY BOARD OF HEALTH APPROVAL
APPROVED THIS 5 DAY OF MAY, A.D., 1967

Doris H. Malachuk
CHAIRMAN, RICH COUNTY PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ RICH COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS April 10/67 DAY OF April, A.D., 1967
W. D. S. 216/son
John B. Bond
John G. Bond
RICH COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 9 DAY OF May, A.D., 1967, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: *Julius B. Jensen* RICH COUNTY CLERK
Wm. Weston CHAIRMAN, BD. OF RICH COUNTY COMM.

RECORDED #
STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF
H. Mack Thornberg
DATE May 16, 1967 TIME 2:45
Julius B. Jensen
RICH COUNTY RECORDER
BOOK D3 PAGE 84
FEE \$2.20