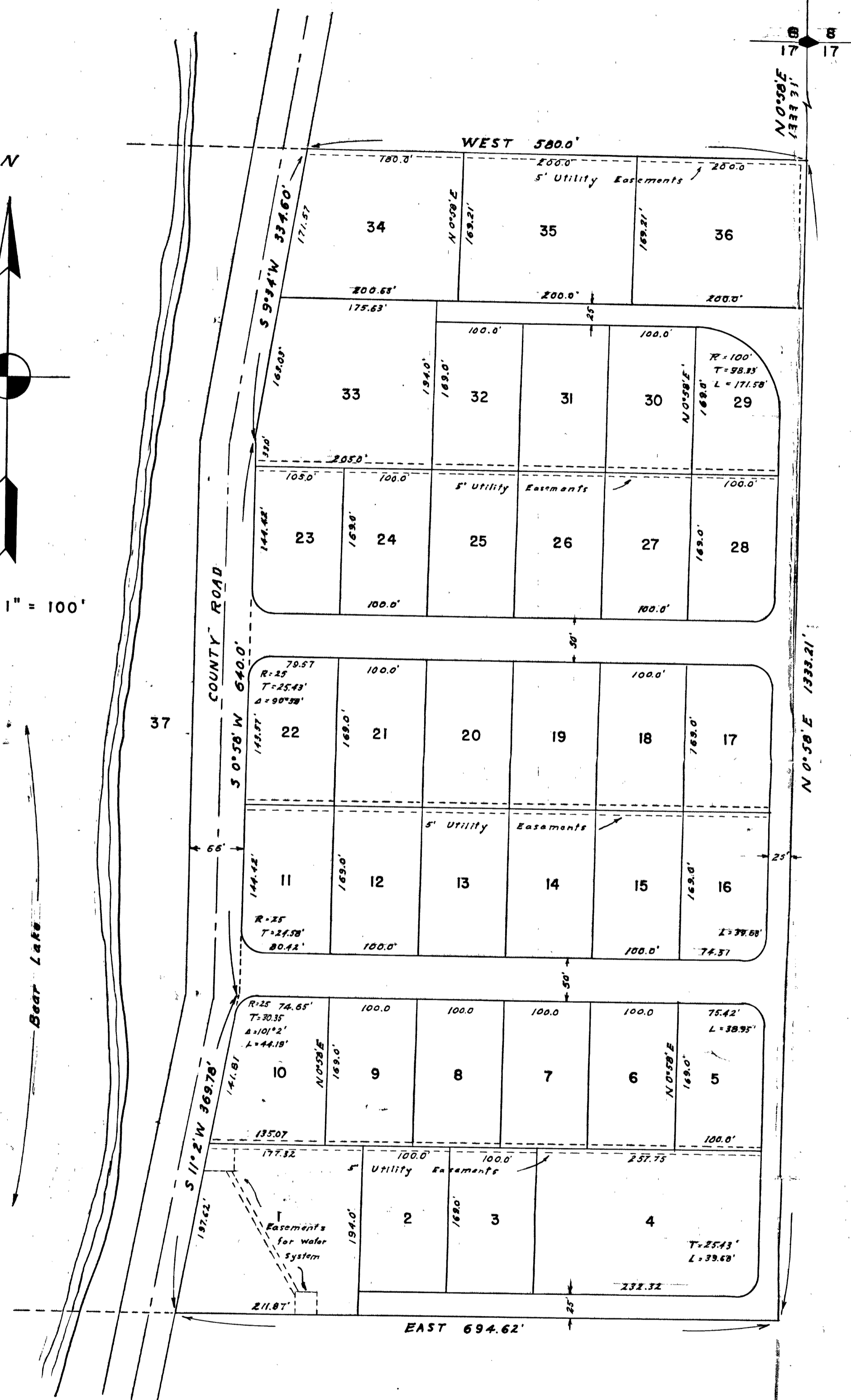
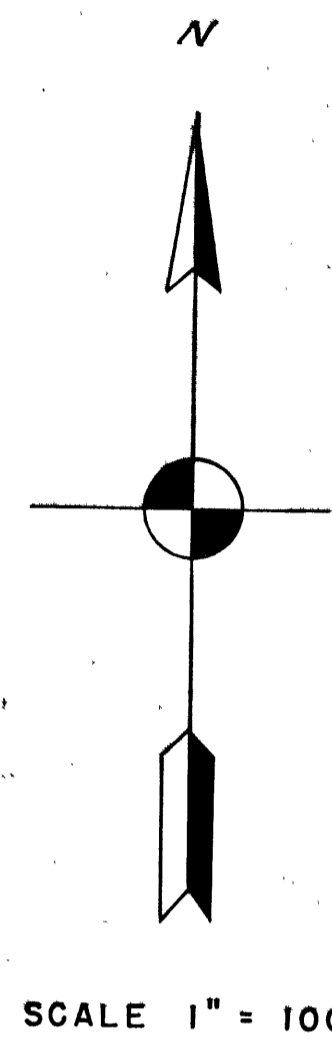


VISTA GRANDE ESTATES SUBDIVISION

LOT 2 OF NW 1/4 SEC. 17 T13N R6E SLB & M



SURVEYOR'S CERTIFICATE

I Robert F. Wilson a registered professional engineer and land surveyor as prescribed by the laws of the State of Utah and holding certificate No 1608 do hereby certify that the tract of land shown on this map and belonging to Merrill L. Black and Betty J. Black is described as follows:

Beginning at a point $5^{\circ} 58' W$ 1333.21 feet from the NE corner of the NW 1/4 of section 17 T13N R6E SLB & M thence West 580 feet, $5^{\circ} 34' W$ 334.60 feet; $5^{\circ} 58' W$ 640.0 feet; $511^{\circ} 02' W$ 369.78 feet; East 694.62 feet and $N 0^{\circ} 58' E$ 1333.21 feet to the point of beginning; that I have by the authority of the owners subdivided said tract of land into lots and streets to be known hereafter as the VISTA GRANDE ESTATES SUBDIVISION and that the same has been correctly surveyed and is as shown on this plat. The beach property designated as Lot 37 shall be reserved for joint use and enjoyment of the property owners their heirs and assigns within this subdivision.

Date - April 30, 1962

Robert F. Wilson
Land Surveyor



OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the above described tract of land having caused same to be subdivided into lots and streets do hereby dedicate for the perpetual use of the public the parcel of land shown on this plat as intended for public use.

Merrill L. Black
owner

Betty J. Black
owner

ACKNOWLEDGEMENT

State of Utah
County of Rich

On this 30th day of April 1962 personally appeared before me the undersigned notary public the signers of this instrument who duly acknowledged that it was signed voluntarily for the purposes mentioned.

My commission expires 5-26-63

Jensen M. Anderson
Notary Public



APPROVAL

Approved and accepted by the Board of Rich County Commissioners this 2 day of May 1962

Wale McKinnon
Chairman of Board Rich Co. Comm.

RECORDED

Filed for record and recorded this 4 day of May 1962
Time 4:00 PM Book A2 Page 135

James B. Jensen
County Recorder

