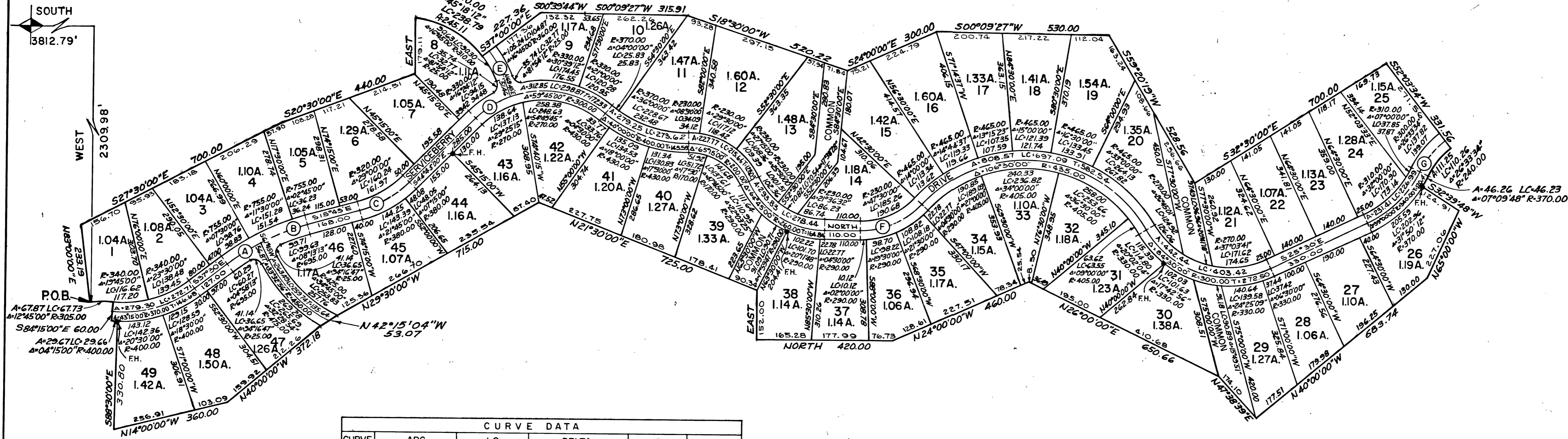


NE.COR.SEC.5  
T.13N.,R.5E.  
S.L.B. & M.

SCALE 1"=200'



CURVE DATA				
CURVE	ARC	LC	DELTA	TAN
A	117.05	116.92	09° 15' 00"	725.00
B	158.17	157.86	12° 30' 00"	725.00
C	177.15	175.27	29° 00' 00"	350.00
D	128.28	127.31	24° 30' 00"	300.00
E	97.94	97.59	16° 45' 00"	335.00
F	215.55	209.43	47° 30' 00"	260.00
G	125.16	124.04	26° 33' 34"	270.00

**SURVEYOR'S CERTIFICATE**

I, Aiden N Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 6 and that the same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies South 3812.79 ft. and West 2309.98 ft. from the NE corner of Section 5, T. 13 N., R. 5 E., S.L.B.M. and running thence N 83° 00' 00" E 233.19 ft.; thence S 27° 30' 00" E 700.00 ft.; thence S 20° 30' 00" E 440.00 ft.; thence East 179.11 ft.; thence southwesterly along a 310.00 foot radius curve to the right a distance of 245.11 ft.; thence S 37° 00' 00" E 227.36 ft.; thence S 00° 39' 44" W 132.32 ft.; thence S 00° 09' 27" W 315.91 ft.; thence S 18° 30' 00" W 520.22 ft.; thence S 24° 00' 00" E 300.00 ft.; thence S 00° 09' 27" W 530.00 ft.; thence S 59° 20' 19" W 528.56 ft.; thence S 32° 30' 00" E 700.00 ft.; thence S 52° 03' 34" W 331.56 ft.; thence northwesterly along a 240.00 ft. radius curve to the left a distance of 111.25 ft.; thence northwesterly along a 370.00 ft. radius curve to the right a distance of 46.26 ft.; thence S 32° 39' 48" W 124.91 ft.; thence N 65° 00' 00" W 227.06 ft.; thence N 40° 00' 00" W 683.74 ft.; thence N 47° 38' 39" E 174.10 ft.; thence N 26° 00' 00" E 650.66 ft.; thence N 24° 00' 00" W 460.00 ft.; thence North 420.00 ft.; thence East 152.00 ft.; thence N 21° 30' 00" E 725.00 ft.; thence N 29° 30' 00" W 715.00 ft.; thence N 42° 15' 04" W 53.07 ft.; thence N 40° 00' 00" W 372.18 ft.; thence N 14° 00' 00" W 360.00 ft.; thence S 88° 30' 00" E 330.80 ft.; thence northerly along a 400.00 ft. radius curve to the right a distance of 29.67 ft.; thence S 84° 15' 00" E 60.00 ft.; thence northerly along a 305.00 ft. radius curve to the left a distance of 67.87 ft. to the point of beginning encompassing an area of 69.88 acres more or less.

SEPTEMBER 19, 1972

Date

*Aiden N. Brewer*  
Aiden N. Brewer Certificate No. 1386

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE ss

On this 27 day of September AD 1972, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Stanley S. Cheever, Secretary, of Sweetwater, Inc., a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.

Residing in Jordanville Utah

My commission expires 2 Oct. 1974

Notary Public *James H. Stearns*

**NOTES:**

- All lots have a 10 foot Utilities easement on all back and side lot lines.
- All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 12 feet from the side lot lines.
- All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 6.

**OWNER'S DEDICATION**

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 6, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 17th day of SEPTEMBER A.D. 1972.

SWEETWATER, INC.  
A Utah Corporation

*Brian C. Swinton*  
Brian C. Swinton, President

*Stanley S. Cheever*  
Stanley S. Cheever, Secretary

**SWEETWATER PARK**

SWEETWATER PARK, INC.  
555 EAST 2 ND SOUTH, SALT LAKE CITY, UTAH

**SWEETWATER PARK SUBDIVISION NO. 6**

LOCATED IN SECTION 5 AND SECTION 8  
T.13N., R.5 E., SALT LAKE BASE AND MERIDIAN

<p><b>CERTIFICATE OF APPROVAL STATE BOARD OF HEALTH</b></p> <p>Approved this _____ Day of _____ A.D. 19____</p> <p><i>Letter of approval from Board of Health</i> Director State Board of Health</p>		<p><b>CERTIFICATE OF APPROVAL</b></p> <p>Approved this _____ Day of _____ A.D. 19____</p> <p>Rich County Surveyor</p>	
<p><b>PLANNING COMMISSION</b></p> <p>Approved this <u>4th</u> Day of <u>Oct</u> AD, 19<u>72</u></p> <p><i>W. Earl Bell</i> Chairman Rich County Planning Commission</p>		<p><b>CERTIFICATE OF APPROVAL</b></p> <p>Approved as to form</p> <p>This <u>19th</u> Day of <u>September</u> A.D. 19<u>72</u></p> <p><i>Charles H. Wilson</i> Rich County Attorney</p>	
<p><b>COUNTY COMMISSION</b></p> <p>Presented to the Board of Rich County Commissioners this <u>4th</u> day of <u>Oct</u> AD 19<u>72</u> at which time this Subdivision was approved and accepted.</p> <p><i>James H. Stearns</i> Chairman: Board of County Clerk</p>		<p><b>RECORDED</b></p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater, Inc</u></p> <p>Date <u>10/5/72</u> Time <u>8:45 AM</u> Book <u>H2</u> Page <u>446</u> #F12,914 Fee \$ <u>1.80</u> Rich Recorder <u>James P. Stearns</u></p>	