

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

On this 15 day of July A.D. 1973, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr., Secretary of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in SALT LAKE CITY

My commission expires 6-4-77

Notary Public Karen L. Goodrich

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Golf Course Subdivision No. 3 and that same will be correctly staked on the ground as shown on this plat.

Beginning at a point which lies E 2612.53 ft. and S 2710.17 ft. from the NW corner of Section 4, T. 13 N., R. 5 E., S.L.B. and M. and running thence S 89°56'22" E 538.14 ft.; thence S 37°30'00" W 161.32 ft.; thence S 44°00'00" W 223.32 ft.; thence S 02°12'06" W 36.29 ft.; thence S 37°24'11" E 75.35 ft.; thence S 13°23'54" E 166.38 ft.; thence S 02°19'07" E 116.44 ft.; thence S 89°32'26" W 374.09 ft.; thence N 00°08'25" E 666.52 ft. to the point of beginning. Containing 5.74 acres more or less.

Also beginning at a point which lies E 2325.63 ft. and S 3090.11 ft. from the NW corner of Section 4, T. 13 N., R. 5 E., S.L.B. and M. and running thence Southwesterly along a 455.00 foot radius curve to the left 29.61 ft.; thence S 13°45'00" E 169.66 ft.; thence S 13°45'00" W 117.54 ft.; thence S 43°44'41" W 481.88 ft.; thence Westerly along a 165.00 foot radius curve to the right 518.36 ft.; thence N 24°12'28" E 56.76 ft. to a P.O.C.; thence Northeasterly along a 320.70 foot radius curve to the right 670.26 ft.; thence N 68°45'00" E 120.00 ft. to a P.O.C.; thence Northeasterly along a 170.00 foot radius curve to the right 381.53 ft. to a P.O.C.; thence Southeasterly along a 170.00 foot radius curve to the left 181.87 ft.; thence S 10°01'19" E 83.45 ft. to the point of beginning. Containing 11.52 acres more or less. Encompassing a total area of 17.26 acres more or less.

8-8-73
Date

Alden N. Brewer
Alden N. Brewer, Certificate No. 1386

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Golf Course Subdivision No. 3 do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this day of AUG A.D. 1973

SWEETWATER, INC.
A Utah Corporation

Brian C. Swinton
Brian C. Swinton, President

Frank E. Moss Jr.
Frank E. Moss Jr., Secretary

UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this subdivision, is on file at the Rich County Recorders Office.

James B. Jessop 9/17/73
Rich County Recorder Date

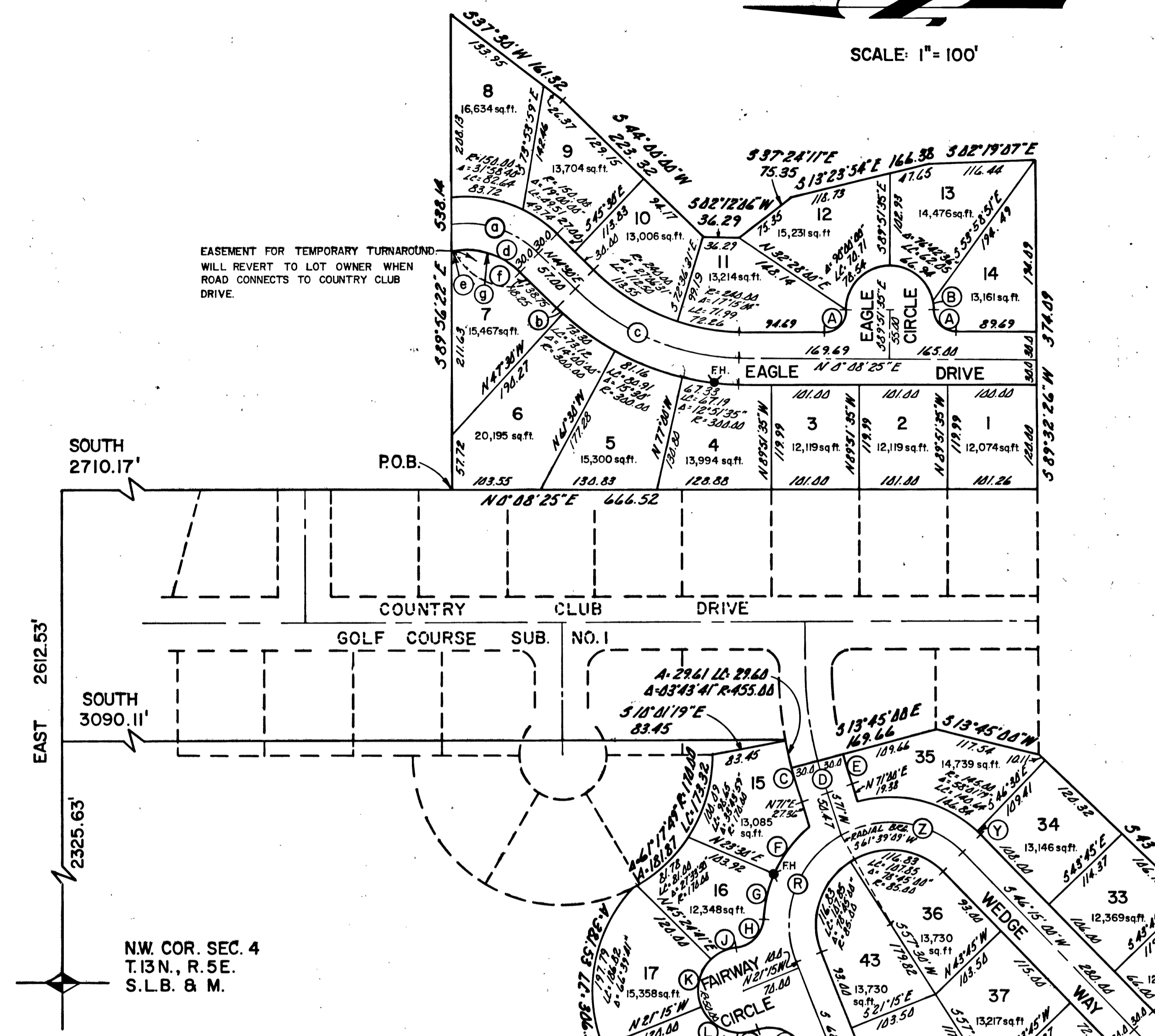
SWEETWATER PARK

SWEETWATER INC.
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

GOLF COURSE SUBDIVISION NO.3

LOCATED IN SECTION 4
T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION</p> <p>Approved this <u>17</u> Day of <u>September</u> A.D. 19 <u>73</u></p> <p><u>James B. Jessop</u> Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this _____ Day of _____ A.D. 19 _____</p> <p><u>Alden N. Brewer</u> Rich County Surveyor</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>22nd</u> Day of <u>August</u> 19 <u>73</u></p> <p><u>Charles L. Jones</u> Rich County Attorney</p>
<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>17</u> day of <u>September</u> A.D. 19 <u>73</u> which time this Subdivision was approved and accepted</p> <p><u>James B. Jessop</u> <u>Alden N. Brewer</u> Chairman: Board of County Commission</p>		<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Inc.</u></p> <p>Date <u>9/17/73</u> Time <u>9:30</u> Book <u>53</u> Page <u>163</u></p> <p>Fee \$ <u>12.30</u> Rich Recorder <u>James B. Jessop</u></p>



CURVE DATA					
CURVE	ARC	LC	RADIUS	DELTA	TAN
A	39.27	35.36	25.00	90°00'00"	
B	11.60	11.57	50.00	13°17'24"	
C	71.30	71.22	455.00	08°58'41"	
D	38.94	38.93	425.00	05°15'00"	19.48
E	36.19	36.18	395.00	05°15'00"	
F	70.57	69.87	145.00	27°53'03"	
G	51.62	51.34	145.00	20°23'44"	
H	50.83	46.98	37.24	78°12'31"	
J	31.33	30.82	50.00	35°54'05"	
K	58.17	54.95	50.00	66°39'41"	
L	54.04	51.45	50.00	61°55'39"	
M	24.50	24.25	50.00	28°04'21"	
N	62.83	56.57	40.00	90°00'00"	
O	11.38	11.38	200.70	03°15'00"	
P	18.19	18.19	320.70	03°15'00"	
Q	55.87	55.50	140.70	22°45'00"	
R	166.40	152.26	115.00	82°54'09"	101.57
S	440.92	328.17	170.70	148°00'00"	595.31
T	162.37	156.32	170.70	54°30'00"	
U	55.87	55.50	140.70	22°45'00"	
V	28.02	28.00	200.70	08°00'00"	
W	46.37	44.72	50.00	53°07'48"	
X	52.36	50.00	50.00	60°00'00"	
Y	6.96	6.96	145.00	02°45'00"	
Z	149.73	139.37	115.00	74°35'51"	87.60
a	110.21	106.38	120.00	52°37'21"	
b	10.47	10.47	300.00	02°00'00"	
c	209.04	203.86	270.00	44°21'35"	
d	86.99	83.64	90.00	55°22'46"	
e	4.89	4.89	90.00	03°06'46"	
f	105.78	96.00	70.00	86°35'01"	
g	82.10	79.28	90.00	52°15'59"	

AAA ENGINEERING & DRAFTING, INC.
349 EAST 9TH SOUTH
SALT LAKE CITY, UTAH