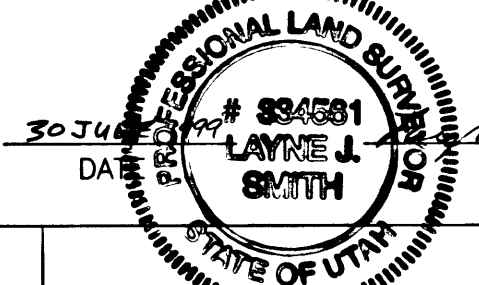


CERTIFICATE OF SURVEY

I, LAYNE SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 334561, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS BRIDGERLAND VILLAGE, PLAT "E", PHASE V. AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

Bridgerland Village, Plat "E", Phase 5
94-103
Being part of the Southwest Quarter of Section 19, Township 14 North, Range 5 East, of the Salt Lake Base and Meridian, further described as follows:
Beginning at a point which lies the following two courses from the Southwest Corner of said Section 19:
(1) North 02°17' West, 1405.48 feet;
(2) South 89°04'45" East, 651.31 feet, and running thence South 89°04'45" East, 696.86 feet;
thence South 33°55'31" East, 221.53 feet;
thence South 64°13'39" East, 97.15 feet;
thence South 25°44'21" West, 83.32 feet;
thence 55.87 feet along the arc of curve to the left whose radius is 725.00 feet, whose included angle is 4°24'54", and whose long chord bears South 23°33'54" West, 55.85 feet;
thence South 21°27' West, 48.13 feet;
thence 84.81 feet along the arc of a curve to the right whose radius is 125.00 feet, whose included angle is 38°52'23", and whose long chord bears South 40°47'39" East, 83.19 feet;
thence 30.77 feet along the arc of a curve to the left whose radius is 25.00 feet, whose included angle is 70°31'43", and whose long chord bears South 24°57'58" West, 28.87 feet;
thence South 10°17'53" East, 15.86 feet;
thence 102.09 feet along the arc of a curve to the right whose radius is 325.00 feet, whose included angle is 17°59'50", and whose long chord bears South 01°17'58" East, 101.67 feet;
thence South 82°18'03" East, 193.25 feet;
thence South 45°48'19" East, 199.44 feet;
thence along the boundary of Bridgerland Village Plat "D" the following four courses:
(1) South 50°00'00" West, 223.76 feet;
(2) South 38°00'00" West, 160.00 feet;
(3) South 18°00'00" West, 160.00 feet;
(4) South 06°00'00" West, 67.51 feet to the Northeast corner of Lot 24 of Plat "E", Phase 3;
thence along the North line of said Lot 24 North 86°17'32" West, 321.90 feet;
thence along the boundary of Plat "E", Phase 2 the following six courses:
(1) North 01°33'20" East, 331.37 feet;
(2) North 09°40'07" East, 325.90 feet;
(3) North 82°48'19" West, 196.60 feet;
(4) North 07°11'41" East, 126.17 feet;
(5) North 82°48'18" West, 50.00 feet;
(6) North 69°07'55" West, 226.89 feet to the Northeast Corner of Lot 50 Plat "E", Phase 4;
thence along said Phase 4 boundary North 69°07'55" West, 86.03 feet;
thence North 00°43'05" West, 331.27 feet to the point of beginning.
Containing 15.94 acres ±

Professional Seal:  SIGNATURE: *Layne J. Smith*

NO.	REVISION	DATE

Professional Seal: _____ DATE: _____

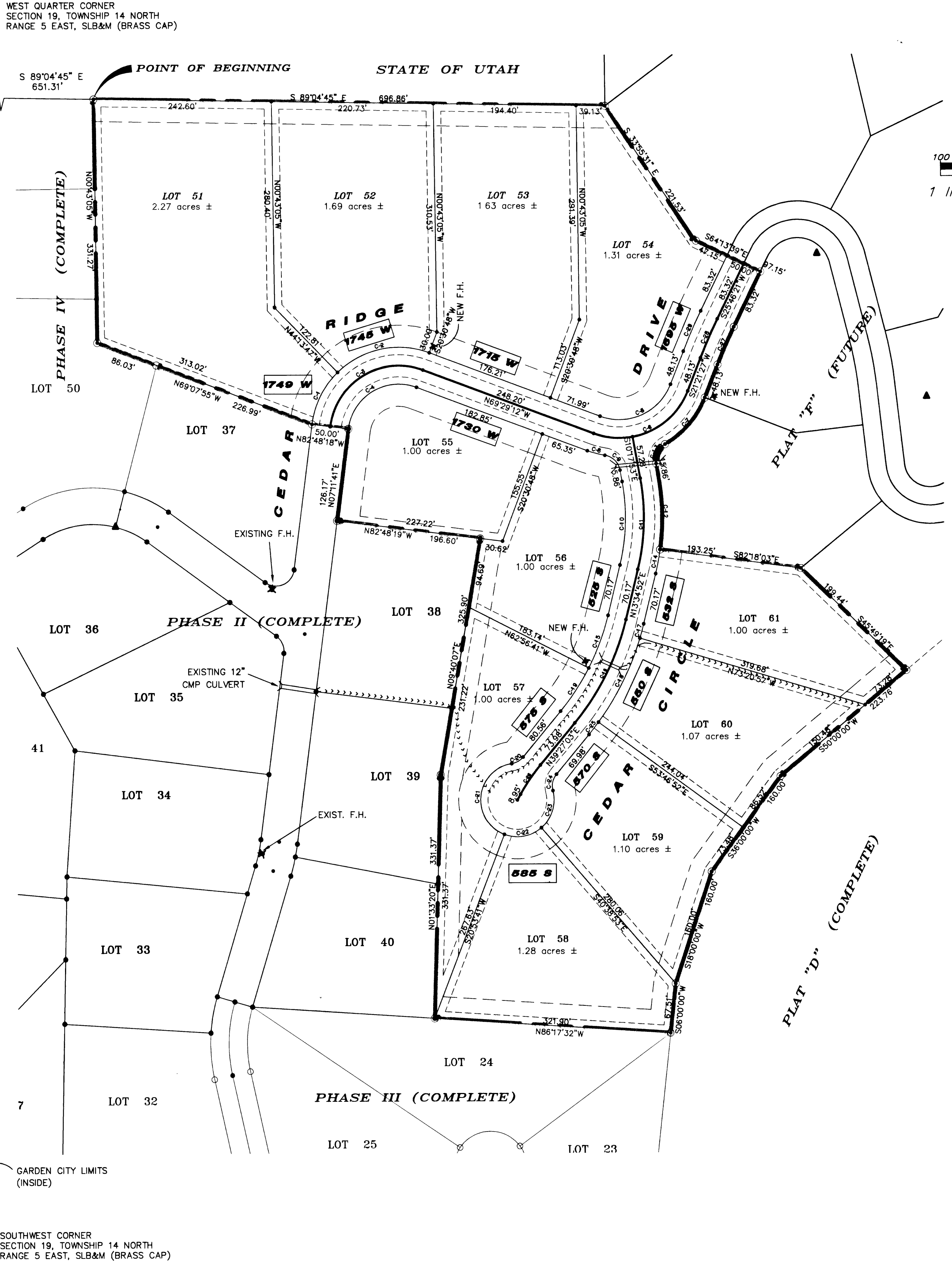
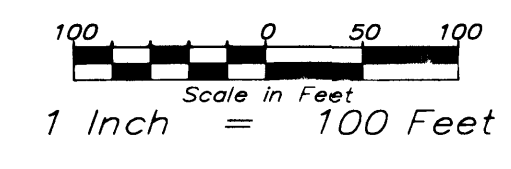
Project Title:
BRIDGERLAND VILLAGE
P.O. BOX 314
GARDEN CITY, UTAH
Sheet Title:
PLAT "E", PHASE V
FINAL PLAT

Knighton and Crow - P. C.
CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING
95 West Coll Course Rd. Suite 101, Logan, Utah 84321 Ph. (801)752-3501 Fax. (801)752-8597

Drawn By: D.B.	Project Number: 94-103	Sheet No.:
Designed By: D.B.	Date: 3/99	
Reviewed By: W.C.	Sheet Scale: 1" = 100'	of
File Name: 10SEP-FD45		

FINAL PLAT
BRIDGERLAND VILLAGE
PLAT "E", PHASE V

SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN
GARDEN CITY, UTAH

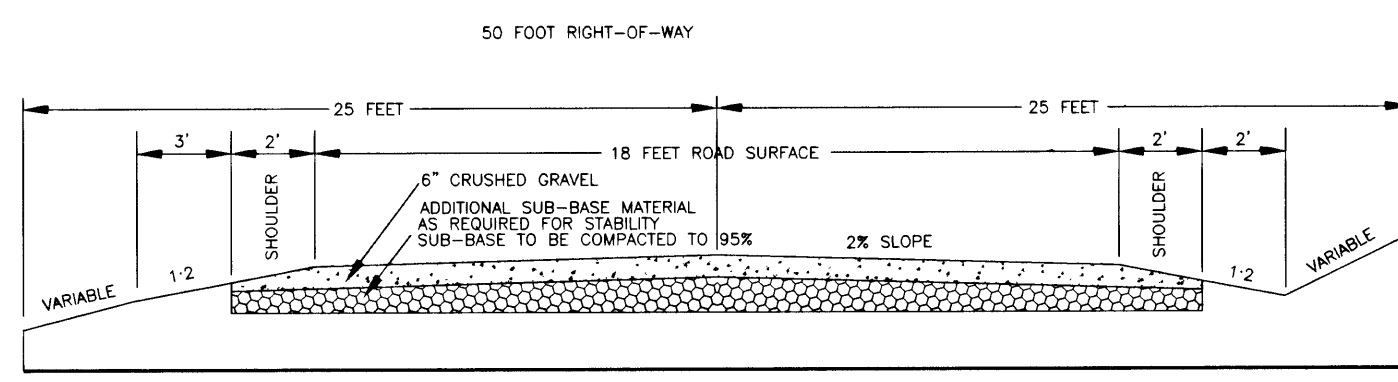


- 5/8" REBAR AND PLASTIC CAPS SET AT ALL PROPERTY CORNERS.
- 30' SET BACK FOR FRONT AND BACK YARDS
10' SET BACK FOR SIDE YARDS.
- 10' WIDE PUBLIC UTILITY EASEMENT AS SHOWN
- STORM RUN OFF WILL BE DISCHARGED ON THE LOT OWNER'S LAND OR INTO EXISTING NATURAL DRAINAGE CHANNELS.
- CULINARY WATER WILL COME FROM THE RESERVOIRS LOCATED ABOVE PLAT "C".
- FIRE HYDRANTS REQUIRED IN PHASE V ARE CAPABLE OF PRODUCING 500 GPM AT 20 PSI.
- ALL LOTS HAVE THE MINIMUM ONE ACRE REQUIRED BY THE STATE BOARD OF HEALTH FOR SEPTIC TANKS.
- TOTAL ACREAGE: PHASE V - 15.94 ACRES

SURVEY NARRATIVE:
1. BASIS OF BEARING FOR THIS SURVEY IS N02°17'W ALONG THE WEST LINE OF SECTION 19 AS INDICATED BY BRASS CAP MONUMENTS FOUND AT THE SOUTHWEST CORNER AND WEST QUARTER CORNER OF SECTION 19.
2. THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE A PORTION OF THE OWNER'S LAND AS SHOWN ON THIS PLAT.
3. RETRACEMENT, THE EASTERLY LINES ARE NEW. THE WESTERLY AND SOUTHERLY LINES BY FOUND REBAR ALONG EXISTING PHASES. THE NORTHERLY LINE BY STANDARD SECTION BREAKDOWN. MONUMENTS WERE FOUND AT THE NORTHEAST, NORTHWEST, SOUTHWEST, SOUTHEAST, AND WEST QUARTER CORNERS.

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	119.18	80.24	41.71	78.73	S26°28'57" W	58°34'32"
C-2	119.18	134.67	75.56	127.62	S70°38'31" W	64°34'56"
C-3	94.18	169.83	119.08	147.74	S58°51'15" W	103°19'07"
C-4	69.18	124.75	87.47	108.52	S58°51'15" W	103°19'07"
C-5	75.00	116.70	73.90	105.28	N65°36'08" E	89°39'21"
C-6	100.00	156.61	98.54	140.38	N65°36'08" E	89°39'21"
C-7	125.00	84.81	44.11	83.19	N40°47'39" E	38°52'23"
C-8	125.00	24.74	12.41	24.70	S70°39'24" E	11°40'25"
C-9	25.00	30.77	17.68	28.87	N45°31'45" W	70°31'44"
C-10	275.00	114.61	58.15	113.78	N01°38'29" E	23°52'46"
C-11	300.00	125.03	63.44	124.13	N01°38'29" E	23°52'46"
C-12	325.00	102.09	51.47	101.67	N01°17'58" W	17°59'50"
C-13	25.00	30.77	17.68	28.87	S24°57'58" W	70°31'44"
C-14	325.00	33.37	16.70	33.35	N10°38'24" E	05°52'56"
C-15	325.00	76.43	38.39	76.25	N40°19'05" E	13°28'20"
C-16	350.00	158.03	80.38	156.69	N45°36'08" E	29°52'11"
C-17	375.00	20.09	10.05	20.09	N15°06'58" E	03°04'11"
C-18	375.00	128.07	64.67	127.45	N26°28'05" E	19°34'05"
C-19	325.00	70.31	35.29	70.18	N33°31'11" E	12°52'54"
C-20	25.00	18.27	9.56	17.86	N60°22'59" E	41°51'52"
C-21	50.00	131.27	189.38	96.69	S06°06'18" W	150°28'14"
C-22	50.00	53.71	29.77	51.18	N80°07'24" E	81°32'34"
C-23	50.00	55.71	31.15	52.88	N17°23'50" E	63°50'34"
C-24	25.00	23.54	12.72	22.68	S12°28'48" W	53°56'30"
C-25	375.00	21.15	10.58	21.15	N47°30'08" E	03°13'55"
C-26	270.00	48.07	24.10	48.01	S34°21'00" W	101°20'07"
C-27	725.00	55.86	27.95	55.85	S23°33'54" W	04°24'54"
C-28	750.00	57.79	28.91	57.78	S23°33'54" W	04°24'54"
C-29	775.00	59.72	29.87	59.70	S23°33'54" W	04°24'54"



STREET CROSS SECTION

HEALTH DEPARTMENT APPROVAL
THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.
DATE: Aug 7 1999
DISTRICT HEALTH DEPT.

PLANNING COMMISSION APPROVAL
APPROVED THIS 18TH DAY OF August A.D., 1999
BY THE Edward Wilson CHAIRPERSON

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE: 8/3/99
ENGINEER: [Signature]

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS BRIDGERLAND VILLAGE, PLAT "E", PHASE V, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 9TH DAY OF August A.D., 1999.
Bridgerland Village, Inc.,
By: [Signature] President
[Signature] Secretary

TOWN BOARD APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 8 DAY OF April A.D., 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR: [Signature] DATE: Aug 24, 97

COUNTY RECORDER'S No. 54452
STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF BRIDGERLAND VILLAGE, INC.
DATE: 08/25/1999 TIME: 4:20 pm FEE: 41.00
ABSTRACTED
BOOK 18 PAGE 414
INDEX FILED IN: FILE OF PLATS
COUNTY RECORDER: [Signature]

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 16TH DAY OF August A.D., 1999
[Signature] ATTORNEY

CORPORATE ACKNOWLEDGMENT
STATE OF Utah
COUNTY OF Rich
ON THE 9TH DAY OF August, 1999, PERSONALLY APPEARED BEFORE ME, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF Utah, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT [Signature] IS THE PRESIDENT OF SAID CORPORATION AND THAT [Signature] SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 19 March 2002
NOTARY PUBLIC: [Signature]

NOTARY PUBLIC: [Signature]